

# Titus

**Tit 1:1 Paul, a bondman of God and an apostle of Jesus Christ, according to the faith of the chosen of God, and the knowledge of truth according to piety,**

**PAUL** PAULOS 3972 {N/NSM} **BONDMAN** DOULOS 1401 {N/NSM} **OF GOD** QEOU 2316 {N/GSM} **AND DE** 1161 {CONJ} **APOSTLE** APOSTOLOS 652 {N/NSM} **OF JEHOSHUA** IHSOU 2424 {N/GSM} **ANONIED** CRISTOU 5547 {N/GSM} **ACCORDING TO** KATA 2596 {PREP} **FAITH** PISTIN 4102 {N/ASF} **OF CHOSEN** EKLEKTWN 1588 {A/GPM} **OF GOD** QEOU 2316 {N/GSM} **AND KAI** 2532 {CONJ} **KNOWLEDGE** EPIGNWSIN 1922 {N/ASF} **OF TRUTH** ALHQEIAS 225 {N/GSF} **THA** THS 3588 {T/GSF} **ACCORDING TO** KAT 2596 {PREP} **PIETY** EUSEBEIAN 2150 {N/ASF}

PAULOS DOULOS QEOU APOSTOLOS DE IHSOU CRISTOU KATA PISTIN EKLEKTWN QEOU KAI EPIGNWSIN ALHQEIAS THS KAT EUSEBEIAN

**Tit 1:2 in hope of eternal life, which the non-lying God promised before times eternal,**

**IN** EP 1909 {PREP} **HOPE** ELPIDI 1680 {N/DSF} **OF ETERNAL** AIWNIOU 166 {A/GSF} **LIFE** ZWHS 2222 {N/GSF} **WHICH** HN 3739 {PR/ASF} **THO** O 3588 {T/NSM} **NON-LYING** AYEUDHS 893 {A/NSM} **GOD** QEOS 2316 {N/NSM} **PROMISED** EPHGGEILATO 1861 {V/ADI/3S} **BEFORE** PRO 4253 {PREP} **ETERNAL** AIWNIWN 166 {A/GPM} **TIMES** CRONWN 5550 {N/GPM}

EP ELPIDI ZWHS AIWNIOU HN EPHGGEILATO O AYEUDHS QEOS PRO CRONWN AIWNIWN

**Tit 1:3 but in his own times he made known his word by preaching, which I was entrusted according to the commandment of God our Savior,**

**BUT** DE 1161 {CONJ} **IN OWN** IDIOIS 2398 {A/DPM} **TIMES** KAIROIS 2540 {N/DPM} **HE MADE KNOWN** EFANERWSEN 5319 {V/AAI/3S} **THO** TON 3588 {T/ASM} **WORD** LOGON 3056 {N/ASM} **OF HIM** AUTOU 846 {PP/GSM} **BY** EN 1722 {PREP} **PREACHING** KHRUGMATI 2782 {N/DSN} **WHICH** O 3739 {PR/ASN} **I** EGW 1473 {PP/1NS} **WAS ENTRUSTED** EPISTEUOHN 4100 {V/API/1S} **ACCORDING TO** KAT 2596 {PREP} **COMMANDMENT** EPITAGHN 2003 {N/ASF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **SAVIOR** SWTHROS 4990 {N/GSM} **OF US** HMWN 2257 {PP/1GP}

EFANERWSEN DE KAIROIS IDIOIS TON LOGON AUTOU EN KHRUGMATI O EPISTEUOHN EGW KAT EPITAGHN TOU SWTHROS HMWN QEOU

**Tit 1:4 to Titus, a genuine child according to the common faith: Grace, mercy, peace from God the Father and Lord Jesus Christ our Savior.**

**TO TITUS** TITW 5103 {N/DSM} **GENUINE** GNHSIW 1103 {A/DSN} **CHILD** TEKWN 5043 {N/DSN} **ACCORDING TO** KATA 2596 {PREP} **COMMON** KOINHN 2839 {A/ASF} **FAITH** PISTIN 4102 {N/ASF} **GRACE** CARIS 5485 {N/NSF} **MERCY** ELEOS 1656 {N/NSM} **PEACE** EIRHNI 1515 {N/NSF} **FROM** APO 575 {PREP} **GOD** QEOU 2316 {N/GSM} **FATHER** PATROS 3962 {N/GSM} **AND KAI** 2532 {CONJ} **LORD** KURIOU 2962 {N/GSM} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANONIED** CRISTOU 5547 {N/GSM} **THO** TOU 3588 {T/GSM} **SAVIOR** SWTHROS 4990 {N/GSM} **OF US** HMWN 2257 {PP/1GP}

TITW GNHSIW TEKWN KATA KOINHN PISTIN CARIS ELEOS EIRHNI APO QEOU PATROS KAI KURIOU IHSOU CRISTOU TOU SWTHROS HMWN

**Tit 1:5 I left thee behind in Crete on account of this: That thou should set in order the things lacking, and appoint elders in every city as I commanded thee,**

**I LEFT BEHIND** KATELIPON 2641 {V/2AAI/1S} **THEE** SE 4571 {PP/2AS} **IN** EN 1722 {PREP} **CRETE** KRHTH 2914 {N/DSF} **ON ACCOUNT** CARIN 5484 {ADV} **OF THIS** TOUTOU 5127 {PD/GSN} **SO THAT** INA 2443 {CONJ} **THOU SHOULD SET IN ORDER** EPIDIORQWSH 1930 {V/AMS/2S} **THES** TA 3588 {T/APN} **LACKING** LEIPONTA 3007 {V/PAP/APN} **AND KAI** 2532 {CONJ} **APPOINT** KATASTHSHS 2525 {V/AAS/2S} **ELDER** PRESBUTEROUS 4245 {A/APM} **ACCORDING TO** KATA 2596 {PREP} **CITY** POLIN 4172 {N/ASF} **AS** WS 5613 {ADV} **I** EGW 1473 {PP/1NS} **COMMANDED** DIETAXAMHN 1299 {V/AMI/1S} **THEE** SOI 4671 {PP/2DS}

TOUTOU CARIN KATELIPON SE EN KRHTH INA TA LEIPONTA EPIDIORQWSH KAI KATASTHSHS KATA POLIN PRESBUTEROUS WS EGW SOI DIETAXAMHN

Tit 1:6 **if any man is blameless, the husband of one wife, having believing children, not with an accusation of debauchery or insubordinate.**

**IF** EI 1487 {COND} **ANY** TIS 5100 {PX/NSM} **IS** ESTIN 2076 {V/PXI/3S} **BLAMELESS** ANEGLKHTOS 410 {A/NSM} **MAN** ANHR 435 {N/NSM} **OF ONE** MIAS 3391 {N/GSF} **WOMAN** GUNAIKOS 1135 {N/GSF} **HAVING** ECWN 2192 {V/PAP/NSM} **BELIEVING** PISTA 4103 {A/APN} **CHILDREN** TEKNA 5043 {N/APN} **NOT** MH 3361 {PRT/N} **WITH** EN 1722 {PREP} **ACCUSATION** KATHGORIA 2724 {N/DSF} **OF DEBAUCHERY** ASWTIAS 810 {N/GSF} **OR** H 2228 {PRT} **INSUBORDINATE** ANUPOTAKTA 506 {A/APN}

EI TIS ESTIN ANEGLKHTOS MIAS GUNAIKOS ANHR TEKNA ECWN PISTA MH EN KATHGORIA ASWTIAS H ANUPOTAKTA

Tit 1:7 **For the overseer must be blameless as a steward of God, not self-willed, not prone to anger, not a drunkard, not a fighter, not greedy of base gain,**

**FOR** GAR 1063 {CONJ} **THO** TON 3588 {T/ASM} **OVERSEER** EPISKOPON 1985 {N/ASM} **MUST** DEI 1163 {V/PQI/3S} **TO BE** EINAI 1511 {V/PXN} **BLAMELESS** ANEGLKHTON 410 {A/ASM} **AS** WS 5613 {ADV} **STEWARD** OIKONOMON 3623 {N/ASM} **OF GOD** QEOU 2316 {N/GSM} **NOT** MH 3361 {PRT/N} **SELF-WILLED** AUQADH 829 {A/ASM} **NOT** MH 3361 {PRT/N} **PRONE TO ANGER** ORGILON 3711 {A/ASM} **NOT** MH 3361 {PRT/N} **DRUNKEN** PAROINON 3943 {A/ASM} **NOT** MH 3361 {PRT/N} **FIGHTER** PLHKTHN 4131 {N/ASM} **NOT** MH 3361 {PRT/N} **GREEDY OF BASE GAIN** AISCROKERDH 146 {A/ASM}

DEI GAR TON EPISKOPON ANEGLKHTON EINAI WS QEOU OIKONOMON MH AUQADH MH ORGILON MH PAROINON MH PLHKTHN MH AISCROKERDH

Tit 1:8 **but a lover of strangers, a lover of good, serious minded, just, devout, self-controlled,**

**BUT** ALLA 235 {CONJ} **STRANGER-LOVING** FILOXENON 5382 {A/ASM} **LOVE OF GOOD** FILAGAQN 5358 {A/ASM} **SERIOUS-MINDED** SWFRONA 4998 {A/ASM} **JUST** DIKAION 1342 {A/ASM} **DEVOUT** OSION 3741 {A/ASM} **SELF-CONTROLLED** EGKRATH 1468 {A/ASM}

ALLA FILOXENON FILAGAQN SWFRONA DIKAION OSION EGKRATH

Tit 1:9 **holding firm the faithful word according to the teaching, so that he may also be able to exhort by the sound doctrine, and to correct those who contradict.**

**HOLDING FIRM** ANTECOMENON 472 {V/PNP/ASM} **THO** TOU 3588 {T/GSM} **FAITHFUL** PISTOU 4103 {A/GSM} **WORD** LOGOU 3056 {N/GSM} **ACCORDING TO** KATA 2596 {PREP} **THA** THN 3588 {T/ASF} **TEACHING** DIDACHN 1322 {N/ASF} **SO THAT** INA 2443 {CONJ} **HE MAY BE** H 5600 {V/PXS/3S} **ABLE** DUNATOS 1415 {A/NSM} **ALSO** KAI 2532 {CONJ} **TO EXHORT** PARAKALEIN 3870 {V/PAN} **BY** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **SOUND** UGIAINOUSH 5198 {V/PAP/DSF} **THA** TH 3588 {T/DSF} **DOCTRINE** DIDASKALIA 1319 {N/DSF} **AND** KAI 2532 {CONJ} **TO CORRECT** ELEGCEIN 1651 {V/PAN} **THOS** TOUS 3588 {T/APM} **WHO CONTRADICT** ANTILEGONTAS 483 {V/PAP/APM}

ANTECOMENON TOU KATA THN DIDACHN PISTOU LOGOU INA DUNATOS H KAI PARAKALEIN EN TH DIDASKALIA TH UGIAINOUSH KAI TOUS ANTILEGONTAS ELEGCEIN

Tit 1:10 **For there are also many insubordinate men, vain talkers and deceivers, especially those from circumcision,**

**FOR** GAR 1063 {CONJ} **THERE ARE** EISIN 1526 {V/PXI/3P} **ALSO** KAI 2532 {CONJ} **MANY** POLLOI 4183 {A/NPM} **INSUBORDINATE** ANUPOTAKTOI 506 {A/NPM} **VAIN TALKING** MATAIOLOGOI 3151 {A/NPM} **AND** KAI 2532 {CONJ} **DECEIVERS** FRENAPATAI 5423 {N/NPM} **ESPECIALLY** MALISTA 3122 {ADV} **THOS** OI 3588 {T/NPM} **FROM** EK 1537 {PREP} **CIRCUMCISION** PERITOMHS 4061 {N/GSF}

EISIN GAR POLLOI KAI ANUPOTAKTOI MATAIOLOGOI KAI FRENAPATAI MALISTA OI EK PERITOMHS

Tit 1:11 **who must be muzzled, men who subvert whole houses, teaching things that they ought not, for sake of ugly profit.**

**WHOM** OUS 3739 {PR/APM} **IT IS NECESSARY** DEI 1163 {V/PQI/3S} **TO MUZZLE** EPISTOMIZEIN 1993 {V/PAN} **WHO** OITINES 3748 {PR/NPM} **SUBVERT** ANATREPOUSIN 396 {V/PAI/3P} **WHOLE** OLOUS 3650 {A/APM} **HOUSES** OIKOUS 3624 {N/APM} **TEACHING** DIDASKONTES 1321 {V/PAP/NPM} **THAT A** 3739 {PR/APN} **OUGHT** DEI 1163 {V/PQI/3S} **NOT** MH 3361 {PRT/N} **FOR SAKE** CARIN 5484 {ADV} **OF UGLY** AISCROU 150 {A/GSN} **PROFIT** KERDOUS 2771 {N/GSN}

OUS DEI EPISTOMIZEIN OITINES OLOUS OIKOUS ANATREPOUSIN DIDASKONTES A MH DEI AISCROU KERDOUS CARIN

Tit 1:12 **A certain man of themselves, a prophet of their own, said, Cretans are always liars, evil beasts, lazy bellies.**

**CERTAIN** TIS 5100 {PX/NSM} **OF** EX 1537 {PREP} **THEMSELVES** AUTWN 846 {PF/GPM} **PROPHET** PROFHTHS 4396 {N/NSM} **OF THEM** AUTWN 846 {PP/GPM} **OWN** IDIOS 2398 {A/NSM} **SAID** EIPEN 2036 {V/2AAI/3S} **CRETANS** KRHTES 2912 {N/NPM} **ALWAYS** AEI 104 {ADV} **LIARS** YEUSTAI 5583 {N/NPM} **EVIL** KAKA 2556 {A/NPN} **BEASTS** QHRIA 2342 {N/NPN} **LAZY** ARGAI 692 {A/NPF} **BELLIES** GASTERES 1064 {N/NPF}

EIPEN TIS EX AUTWN IDIOS AUTWN PROFHTHS KRHTES AEI YEUSTAI KAKA QHRIA GASTERES ARGAI

Tit 1:13 **This testimony is true, because of which reason, reprove them harshly, so that they may be sound in the faith,**

**THIS** AUTH 3778 {PD/NSF} **THA** H 3588 {T/NSF} **TESTIMONY** MARTURIA 3141 {N/NSF} **IS** ESTIN 2076 {V/PXI/3S} **TRUE** ALHQHS 227 {A/NSF} **BECAUSE OF** DI 1223 {PREP} **WHICH** HN 3739 {PR/ASF} **REASON** AITIAN 156 {N/ASF} **REBUKE** ELEGCE 1651 {V/PAM/2S} **THEM** AUTOUS 846 {PP/APM} **HARSHLY** APOTOMWS 664 {ADV} **SO THAT** INA 2443 {CONJ} **THEY MAY BE SOUND** UGIAINWSIN 5198 {V/PAS/3P} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **FAITH** PISTEI 4102 {N/DSF}

H MARTURIA AUTH ESTIN ALHQHS DI HN AITIAN ELEGCE AUTOUS APOTOMWS INA UGIAINWSIN EN TH PISTEI

Tit 1:14 **not giving heed to Jewish myths, and commandments of men who turn away from the truth.**

**NOT** MH 3361 {PRT/N} **GIVING HEED** PROSECONTES 4337 {V/PAP/NPM} **TO JEWISH** IOUDAIKOIS 2451 {A/DPM} **MYTHS** MUQOIS 3454 {N/DPM} **AND** KAI 2532 {CONJ} **COMMANDMENTS** ENTOLAIS 1785 {N/DPF} **OF MEN** ANQRWPWN 444 {N/GPM} **WHO TURN AWAY FROM** APOSTREFOMENWN 654 {V/PMP/GPM} **THA** THN 3588 {T/ASF} **TRUTH** ALHQEIAN 225 {N/ASF}

MH PROSECONTES IOUDAIKOIS MUQOIS KAI ENTOLAIS ANQRWPWN APOSTREFOMENWN THN ALHQEIAN

Tit 1:15 **Truly to the pure all things are pure, but to those who are defiled and unbelieving nothing is pure, but both their mind and their conscience are defiled.**

**TRULY** MEN 3303 {PRT} **TO THOS** TOIS 3588 {T/DPM} **PURE** KAQAROIS 2513 {A/DPM} **ALL** PANTA 3956 {A/NPN} **PURE** KAQARA 2513 {A/NPN} **BUT** DE 1161 {CONJ} **TO THOS** TOIS 3588 {T/DPM} **WHO ARE DEFILED** MEMIASMENOIS 3392 {V/RPP/DPM} **AND** KAI 2532 {CONJ} **UNBELIEVING** APISTOIS 571 {A/DPM} **NOTHING** OUDEN 3762 {A/NSN} **PURE** KAQARON 2513 {A/NSN} **BUT** ALLA 235 {CONJ} **OF THEM** AUTWN 846 {PP/GPM} **BOTH** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **MIND** NOUS 3563 {N/NSM} **AND** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **CONSCIENCE** SUNEIDHSIS 4893 {N/NSF} **ARE DEFILED** MEMIANTAI 3392 {V/RPI/3S}

PANTA MEN KAQARA TOIS KAQAROIS TOIS DE MEMIASMENOIS KAI APISTOIS OUDEN KAQARON ALLA MEMIANTAI AUTWN KAI O NOUS KAI H SUNEIDHSIS

Tit 1:16 **They profess to know God, but in their works they deny him, being abominable, and disobedient, and worthless for every good work.**

**THEY PROFESS** OMOLOGOUSIN 3670 {V/PAI/3P} **TO KNOW** EIDENAI 1492 {V/RAN} **GOD** QEON 2316 {N/ASM} **BUT** DE 1161 {CONJ} **IN THES** TOIS 3588 {T/DPN} **WORKS** ERGOIS 2041 {N/DPN} **THEY DENY** ARNOUNTAI 720 {V/PNI/3P} **BEING** ONTES 5607 {V/PXP/NPM} **ABOMINABLE** BDELUKTOI 947 {A/NPM} **AND** KAI 2532 {CONJ} **DISOBEDIENT** APEIQEIS 545 {A/NPM} **AND** KAI 2532 {CONJ} **WORTHLESS** ADOKIMOI 96 {A/NPM} **FOR** PROS 4314 {PREP} **EVERY** PAN 3956 {A/ASN} **GOOD** AGAQON 18 {A/ASN} **WORK** ERGON 2041 {N/ASN}

QEON OMOLOGOUSIN EIDENAI TOIS DE ERGOIS ARNOUNTAI BDELUKTOI ONTES KAI APEIQEIS KAI PROS PAN ERGON AGAQON ADOKIMOI

Tit 2:1 **But speak thou the things that are fitting for the sound doctrine.**

**BUT** DE 1161 {CONJ} **SPEAK** LALEI 2980 {V/PAM/2S} **THOU** SU 4771 {PP/2NS} **THAT** A 3739 {PR/APN} **IS FITTING** PREPEI 4241 {V/PQI/3S} **FOR THA** TH 3588 {T/DSF} **SOUND** UGIAINOUSH 5198 {V/PAP/DSF} **DOCTRINE** DIDASKALIA 1319 {N/DSF}

SU DE LALEI A PREPEI TH UGIAINOUSH DIDASKALIA

Tit 2:2 **Aged men are to be sober, noble, serious minded, sound in faith, in love, in perseverance.**

**AGED** PRESBUTAS 4246 {N/APM} **TO BE** EINAI 1511 {V/PXN} **NON-WINEHOLDING** NHFALEOUS 3524 {A/APM} **NOBLE** SEMNOUS 4586 {A/APM} **SERIOUS MINDED** SWFRONAS 4998 {A/APM} **SOUND** UGIAINONTAS 5198 {V/PAP/APM} **IN THA** TH 3588 {T/DSF} **FAITH** PISTEI 4102 {N/DSF} **IN THA** TH 3588 {T/DSF} **LOVE** AGAPH 26 {N/DSF} **IN THA** TH 3588 {T/DSF} **PERSEVERANCE** UPOMONH 5281 {N/DSF}

PRESBUTAS NHFALEOUS EINAI SEMNOUS SWFRONAS UGIAINONTAS TH PISTEI TH AGAPH TH UPOMONH

Tit 2:3 **Aged women likewise be reverent in behavior, not slanderous, not enslaved to much wine, teachers of what is good,**

**AGED** PRESBUTIDAS 4247 {N/APF} **LIKEWISE** WSAUTWS 5615 {ADV} **REVERENT** IEROPREPEIS 2412 {A/APF} **IN EN** 1722 {PREP} **BEHAVIOR** KATASTHMATI 2688 {N/DSN} **NOT** MH 3361 {PRT/N} **SLANDEROUS** DIABOLOUS 1228 {A/APF} **NOT** MH 3361 {PRT/N} **ENSLAVED** DEDOULWMENAS 1402 {V/RPP/APF} **TO MUCH** POLLW 4183 {A/DSM} **WINE** OINW 3631 {N/DSM} **GOODNESS-TEACHING** KALODIDASKALOUS 2567 {A/APF}

PRESBUTIDAS WSAUTWS EN KATASTHMATI IEROPREPEIS MH DIABOLOUS MH OINW POLLW DEDOULWMENAS KALODIDASKALOUS

Tit 2:4 **so that they may teach the young women to be sensible, to love their husbands, to love their children,**

**SO THAT** INA 2443 {CONJ} **THEY MAY TEACH TO BE SENSIBLE** SWFRONIZWSIN 4994 {V/PAS/3P} **THAS** TAS 3588 {T/APF} **YOUNG** NEAS 3501 {A/APF} **TO BE** EINAI 1511 {V/PXN} **HUSBAND-LOVING** FILANDROUS 5362 {N/APF} **CHILDREN-LOVING** FILOTEKNOUS 5388 {A/APF}

INA SWFRONIZWSIN TAS NEAS FILANDROUS EINAI FILOTEKNOUS

Tit 2:5 **to be serious-minded, pure, homemakers, good, submissive to their own husbands, so that the word of God may not be blasphemed.**

**SERIOUS-MINDED** SWFRONAS 4998 {A/APF} **PURE** AGNAS 53 {A/APF} **HOMEMAKING** OIKOUROUS 3626 {A/APF} **GOOD** AGAQAS 18 {A/APF} **SUBMISSIVE** UPOTASSOMENAS 5293 {V/PPP/APF} **TO OWN** IDIOIS 2398 {A/DPM} **THOS** TOIS 3588 {T/DPM} **MEN** ANDRASIN 435 {N/DPM} **SO THAT** INA 2443 {CONJ} **THO** O 3588 {T/NSM} **WORD** LOGOS 3056 {N/NSM} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **NOT** MH 3361 {PRT/N} **MAY BE BLASPHEMED** BLASFHMHTAI 987 {V/PPS/3S}

SWFRONAS AGNAS OIKOUROUS AGAQAS UPOTASSOMENAS TOIS IDIOIS ANDRASIN INA MH O LOGOS TOU QEOU BLASFHMHTAI

Tit 2:6 **Likewise exhort the younger men to be sober-minded.**

**LIKEWISE** WSAUTWS 5615 {ADV} **EXHORT** PARAKALEI 3870 {V/PAM/2S} **THOS** TOUS 3588 {T/APM} **YOUNGER** NEWTEROUS 3501 {A/APM/C} **TO BE SOBER MINDED** SWFRONEIN 4993 {V/PAN}

TOUS NEWTEROUS WSAUTWS PARAKALEI SWFRONEIN

Tit 2:7 **Concerning all things presenting thyself a pattern of good works in the doctrine: incorruption, dignity, incorruptibility,**

**CONCERNING** PERI 4012 {PREP} **ALL** PANTA 3956 {A/APN} **PRESENTING** PARECOMENOS 3930 {V/PMP/NSM} **THYSELF** SEAUTON 4572 {PF/3ASM} **PATTERN** TUPON 5179 {N/ASM} **OF GOOD** KALWN 2570 {A/GPN} **WORKS** ERGWN 2041 {N/GPN} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **DOCTRINE** DIDASKALIA 1319 {N/DSF} **INCORRUPTION** ADIAFQORIAN 90 {N/ASF} **DIGNITY** SEMNOTHTA 4587 {N/ASF} **INCORRUPTIBILITY** AFOARSIAN 861 {N/ASF}

PERI PANTA SEAUTON PARECOMENOS TUPON KALWN ERGWN EN TH DIDASKALIA ADIAFQORIAN SEMNOTHTA AFOARSIAN

Tit 2:8 **sound speech, irreproachable, so that the man of opposition may be ashamed, having nothing bad to say about us.**

**SOUND** UGIH 5199 {A/ASM} **SPEECH** LOGON 3056 {N/ASM} **IRREPROACHABLE** AKATAGNWSTON 176 {A/ASM} **SO THAT** INA 2443 {CONJ} **THO** O 3588 {T/NSM} **OF** EX 1537 {PREP} **OPPOSITE** ENANTIAS 1727 {A/GSF} **MAY BE ASHAMED** ENTRAPH 1788 {V/2APS/3S} **HAVING** ECWN 2192 {V/PAP/NSM} **NOTHING** MHDEN 3367 {A/ASN} **BAD** FAULON 5337 {A/ASN} **TO SAY** LEGEIN 3004 {V/PAN} **ABOUT** PERI 4012 {PREP} **US** HMWN 2257 {PP/1GP}

LOGON UGIH AKATAGNWSTON INA O EX ENANTIAS ENTRAPH MHDEN ECWN PERI HMWN LEGEIN FAULON

Tit 2:9 **Bondmen are to be obedient to their own masters, to be well-pleasing in all things, not speaking contrary,**

**BONDMEN** DOULOUS 1401 {N/APM} **TO BE OBEDIENT** UPOTASSESQAI 5293 {V/PMN} **TO OWN** IDIOIS 2398 {A/DPM} **MASTERS** DESPOTAIS 1203 {N/DPM} **TO BE** EINAI 1511 {V/PXN} **WELL-PLEASING** EUARESTOUS 2101 {A/APM} **IN** EN 1722 {PREP} **ALL** PASIN 3956 {A/DPN} **NOT** MH 3361 {PRT/N} **SPEAKING CONTRARY** ANTILEGONTAS 483 {V/PAP/APM}

DOULOUS IDIOIS DESPOTAIS UPOTASSESQAI EN PASIN EUARESTOUS EINAI MH ANTILEGONTAS

Tit 2:10 **not pilfering, but demonstrating all good fidelity, so that they may adorn the doctrine of God our Savior in all things.**

**NOT** MH 3361 {PRT/N} **PILFERING** NOSFIZOMENOUS 3557 {V/PMP/APM} **BUT** ALLA 235 {CONJ} **DEMONSTRATING** ENDEIKNUMENOUS 1731 {V/PMP/APM} **ALL** PASAN 3956 {A/ASF} **GOOD** AGAQHN 18 {A/ASF} **FIDELITY** PISTIN 4102 {N/ASF} **SO THAT** INA 2443 {CONJ} **THEY MAY ADORN** KOSMWSIN 2885 {V/PAS/3P} **THA** THN 3588 {T/ASF} **DOCTRINE** DIDASKALIAN 1319 {N/ASF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **SAVIOR** SWTHROS 4990 {N/GSM} **OF US** HMWN 2257 {PP/1GP} **IN** EN 1722 {PREP} **ALL** PASIN 3956 {A/DPN}

MH NOSFIZOMENOUS ALLA PISTIN PASAN ENDEIKNUMENOUS AGAQHN INA THN DIDASKALIAN TOU SWTHROS HMWN QEOU KOSMWSIN EN PASIN

Tit 2:11 **For the saving grace of God has appeared to all men,**

**FOR** GAR 1063 {CONJ} **THA** H 3588 {T/NSF} **SAVING** SWTHRIOS 4992 {A/NSM} **THA** H 3588 {T/NSF} **GRACE** CARIS 5485 {N/NSF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **HAS APPEARED** EPEFANH 2014 {V/2API/3S} **TO ALL** PASIN 3956 {A/DPM} **MEN** ANQRWPOIS 444 {N/DPM}

EPEFANH GAR H CARIS TOU QEOU H SWTHRIOS PASIN ANQRWPOIS

Tit 2:12 **disciplining us, so that, having denied irreverence and worldly lusts, we should live soberly and righteously and piously in the present age.**

**DISCIPLINING** PAIDEUOUSA 3811 {V/PAP/NSF} **US** HMAS 2248 {PP/1AP} **SO THAT** INA 2443 {CONJ} **HAVING DENIED** ARNHSAMENOI 720 {V/ADP/NPM} **THA** THN 3588 {T/ASF} **IRREVERENCE** ASEBEIAN 763 {N/ASF} **AND** KAI 2532 {CONJ} **THAS** TAS 3588 {T/APF} **WORLDLY** KOSMIKAS 2886 {A/APF} **LUSTS** EPIQUMIAS 1939 {N/APF} **WE SHOULD LIVE** ZHSWMEN 2198 {V/AAS/IP} **SOBERLY** SWFRONWS 4996 {ADV} **AND** KAI 2532 {CONJ} **RIGHTEOUSLY** DIKAIWS 1346 {ADV} **AND** KAI 2532 {CONJ} **PIOUSLY** EUSEBWS 2153 {ADV} **IN** EN 1722 {PREP} **THO** TW 3588 {T/DSM} **PRESENT** NUN 3568 {ADV} **AGE** AIWNI 165 {N/DSM}

PAIDEUOUSA HMAS INA ARNHSAMENOI THN ASEBEIAN KAI TAS KOSMIKAS EPIQUMIAS SWFRONWS KAI DIKAIWS KAI EUSEBWS ZHSWMEN EN TW NUN AIWNI

Tit 2:13 **Awaiting the blessed hope and appearance of the glory of our great God and Savior Jesus Christ,**

**AWAITING** PROSDECOMENOI 4327 {V/PNP/NPM} **THA** THN 3588 {T/ASF} **BLESSED** MAKARIAN 3107 {A/ASF} **HOPE** ELPIDA 1680 {N/ASF} **AND** KAI 2532 {CONJ} **APPEARANCE** EPIFANEIAN 2015 {N/ASF} **OF THA** THS 3588 {T/GSF} **GLORY** DOXHS 1391 {N/GSF} **OF THO** TOU 3588 {T/GSM} **GREAT** MEGALOU 3173 {A/GSM} **GOD** QEOU 2316 {N/GSM} **AND** KAI 2532 {CONJ} **SAVIOR** SWTHROS 4990 {N/GSM} **OF US** HMWN 2257 {PP/1GP} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM}

PROSDECOMENOI THN MAKARIAN ELPIDA KAI EPIFANEIAN THS DOXHS TOU MEGALOU QEOU KAI SWTHROS HMWN IHSOU CRISTOU

Tit 2:14 **who gave himself for us, so that he might redeem us from all lawlessness, and purify to himself a special people, a zealot of good works.**

**WHO** OS 3739 {PR/NSM} **GAVE** EDWKEN 1325 {V/AAI/3S} **HIMSELF** EAUTON 1438 {PF/3ASM} **FOR** UPER 5228 {PREP} **US** HMWN 2257 {PP/1GP} **SO THAT** INA 2443 {CONJ} **HE MIGHT REDEEM** LUTRWSHTAI 3084 {V/AMS/3S} **US** HMAS 2248 {PP/1AP} **FROM** APO 575 {PREP} **ALL** PASHS 3956 {A/GSF} **LAWLESSNESS** ANOMIAS 458 {N/GSF} **AND** KAI 2532 {CONJ} **MIGHT PURIFY** KAQARISH 2511 {V/AAS/3S} **TO HIMSELF** EAUTW 1438 {PF/3DSM} **SPECIAL** PERIOUSION 4041 {A/ASM} **PEOPLE** LAON 2992 {N/ASM} **ZEALOT** ZHLWTHN 2207 {N/ASM} **OF GOOD** KALWN 2570 {A/GPN} **WORKS** ERGWN 2041 {N/GPN}

OS EDWKEN EAUTON UPER HMWN INA LUTRWSHTAI HMAS APO PASHS ANOMIAS KAI KAQARISH EAUTW LAON PERIOUSION ZHLWTHN KALWN ERGWN

Tit 2:15 **These things speak and exhort and rebuke with every command. Let no man disregard thee.**

**THESE** TAUTA 5023 {PD/APN} **SPEAK** LALEI 2980 {V/PAM/2S} **AND** KAI 2532 {CONJ} **EXHORT** PARAKALEI 3870 {V/PAM/2S} **AND** KAI 2532 {CONJ} **REBUKE** ELEGCE 1651 {V/PAM/2S} **WITH** META 3326 {PREP} **EVERY** PASHS 3956 {A/GSF} **COMMAND** EPITAGHS 2003 {N/GSF} **NONE** MHDEIS 3367 {A/NSM} **LET HIM DISREGARD** PERIFRONEITW 4065 {V/PAM/3S} **THEE** SOU 4675 {PP/2GS}

TAUTA LALEI KAI PARAKALEI KAI ELEGCE META PASHS EPITAGHS MHDEIS SOU PERIFRONEITW

Tit 3:1 **Remind them to be submissive to principle offices and positions of authority, to be obedient, to be prepared for every good work,**

**REMINDE** UPOMIMNHSKE 5279 {V/PAM/2S} **THEM** AUTOUS 846 {PP/APM} **TO BE SUBMISSIVE** UPOTASSESQAI 5293 {V/PMN} **TO PRINCIPAL OFFICES** ARCAIS 746 {N/DPF} **AND** KAI 2532 {CONJ} **POSITIONS OF AUTHORITY** EXOUSIAIS 1849 {N/DPF} **TO BE OBEDIENT** PEIQARCEIN 3980 {V/PAN} **TO BE** EINAI 1511 {V/PXN} **PREPARED** ETOIMOUS 2092 {A/APM} **FOR** PROS 4314 {PREP} **EVERY** PAN 3956 {A/ASN} **GOOD** AGAQON 18 {A/ASN} **WORK** ERGON 2041 {N/ASN}

UPOMIMNHSKE AUTOUS ARCAIS KAI EXOUSIAIS UPOTASSESQAI PEIQARCEIN PROS PAN ERGON AGAQON ETOIMOUS EINAI

Tit 3:2 **to slander no man, to be noncontentious, gentle, showing all meekness to all men.**

**TO SLANDER** BLASFHMEIN 987 {V/PAN} **NONE** MHDENA 3367 {A/ASM} **TO BE** EINAI 1511 {V/PXN} **NONCONTENTIOUS** AMACOUS 269 {A/APM} **GENTLE** EPIEIKEIS 1933 {A/APM} **SHOWING** ENDEIKNUMENOUS 1731 {V/PMP/APM} **ALL** PASAN 3956 {A/ASF} **MEEKNESS** PRAOTHTA 4236 {N/ASF} **TO** PROS 4314 {PREP} **ALL** PANTAS 3956 {A/APM} **MEN** ANQRWPOUS 444 {N/APM}

MHDENA BLASFHMEIN AMACOUS EINAI EPIEIKEIS PASAN ENDEIKNUMENOUS PRAOTHTA PROS PANTAS ANQRWPOUS

Tit 3:3 **For we also were formerly foolish, disobedient, being led astray, serving various lusts and pleasures, living in evil and envy, hateful, hating each other.**

**FOR** GAR 1063 {CONJ} **WE** HMEIS 2249 {PP/1NP} **ALSO** KAI 2532 {CONJ} **WERE** HMEN 2258 {V/IXI/1P} **FORMERLY** POTE 4218 {PRT} **FOOLISH** ANOHTOI 453 {A/NPM} **DISOBEDIENT** APEIQEIS 545 {A/NPM} **BEING LED ASTRAY** PLANWMENOI 4105 {V/PPP/NPM} **SERVING** DOULEUONTES 1398 {V/PAP/NPM} **VARIOUS** POIKILAI 4164 {A/DPF} **LUSTS** EPIQUMIAIS 1939 {N/DPF} **AND** KAI 2532 {CONJ} **PLEASURES** HDONAI 2237 {N/DPF} **LIVING** DIAGONTES 1236 {V/PAP/NPM} **IN** EN 1722 {PREP} **EVIL** KAKIA 2549 {N/DSF} **AND** KAI 2532 {CONJ} **ENVY** FOONW 5355 {N/DSM} **HATEFUL** STUGHTOI 4767 {A/NPM} **HATING** MISOUNTES 3404 {V/PAP/NPM} **EACH OTHER** ALLHLOUS 240 {PC/APM}

HMEN GAR POTE KAI HMEIS ANOHTOI APEIQEIS PLANWMENOI DOULEUONTES EPIQUMIAIS KAI HDONAI POIKILAI EN KAKIA KAI FOONW DIAGONTES STUGHTOI MISOUNTES ALLHLOUS

Tit 3:4 **But when the kindness and philanthropy of God our Savior appeared,**

**BUT** DE 1161 {CONJ} **WHEN** OTE 3753 {ADV} **THA** H 3588 {T/NSF} **KINDNESS** CRHSTOTHS 5544 {N/NSF} **AND** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **PHILANTHROPY** FILANQRWPIA 5363 {N/NSF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **SAVIOR** SWTHROS 4990 {N/GSM} **OF US** HMWN 2257 {PP/1GP} **APPEARED** EPEFANH 2014 {V/2API/3S}

OTE DE H CRHSTOTHS KAI H FILANQRWPIA EPEFANH TOU SWTHROS HMWN QEOU

Tit 3:5 **he saved us, not of works in righteousness that we did, but according to his mercy through the washing of regeneration and renewing of the Holy Spirit,**

**HE SAVED** ESWSEN 4982 {V/AAI/3S} **US** HMAS 2248 {PP/1AP} **NOT** OUK 3756 {PRT/N} **OF** EX 1537 {PREP} **WORKS** ERGWN 2041 {N/GPN} **OF THES** TWN 3588 {T/GPN} **IN** EN 1722 {PREP} **RIGHTEOUSNESS** DIKAIOSUNH 1343 {N/DSF} **THAT** WN 3739 {PR/GPN} **WE** HMEIS 2249 {PP/1NP} **DID** EPOIHSAMEN 4160 {V/AAI/1P} **BUT** ALLA 235 {CONJ} **ACCORDING TO** KATA 2596 {PREP} **THO** TON 3588 {T/ASM} **MERCY** ELEON 1656 {N/ASM} **OF HIM** AUTOU 846 {PP/GSM} **THROUGH** DIA 1223 {PREP} **WASHING** LOUTROU 3067 {N/GSN} **OF REGENERATION** PALIGGENESIAS 3824 {N/GSF} **AND** KAI 2532 {CONJ} **RENEWING** ANAKAINWSEWS 342 {N/GSF} **OF HOLY** AGIOU 40 {A/GSN} **SPIRIT** PNEUMATOS 4151 {N/GSN}

OUK EX ERGWN TWN EN DIKAIOSUNH WN EPOIHSAMEN HMEIS ALLA KATA TON AUTOU ELEON ESWSEN HMAS DIA LOUTROU PALIGGENESIAS KAI ANAKAINWSEWS PNEUMATOS AGIOU

Tit 3:6 **which he poured out upon us abundantly, through Jesus Christ our Savior.**

**WHICH** OU 3739 {PR/GSN} **HE Poured OUT** EXECEEN 1632 {V/AAI/3S} **ON** EF 1909 {PREP} **US** HMAS 2248 {PP/1AP} **ABUNDANTLY** PLOUSIWS 4146 {ADV} **THROUGH** DIA 1223 {PREP} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **THO** TOU 3588 {T/GSM} **SAVIOR** SWTHROS 4990 {N/GSM} **OF US** HMWN 2257 {PP/1GP}

OU EXECEEN EF HMAS PLOUSIWS DIA IHSOU CRISTOU TOU SWTHROS HMWN

Tit 3:7 **So that, having been made righteous by the grace of that man, we may become heirs according to the hope of eternal life.**

**SO THAT** INA 2443 {CONJ} **HAVING BEEN MADE RIGHTEOUS** DIKAIWQNTES 1344 {V/APP/NPM} **BY THA** TH 3588 {T/DSF} **GRACE** CARITI 5485 {N/DSF} **OF THAT** EKEINOU 1565 {PD/GSM} **WE** **MAY BECOME** GENWMEQA 1096 {V/2ADS/1P} **HEIRS** KLHRONOMOI 2818 {N/NPM} **ACCORDING TO** KAT 2596 {PREP} **HOPE** ELPIDA 1680 {N/ASF} **OF ETERNAL** AIWNIOU 166 {A/GSF} **LIFE** ZWHS 2222 {N/GSF}

INA DIKAIWQNTES TH EKEINOU CARITI KLHRONOMOI GENWMEQA KAT ELPIDA ZWHS AIWNIOU

**Tit 3:8 Faithful is the saying. And I want thee to strongly insist about these things, so that those who have believed in God may be careful to manage good works. These things are good and beneficial to men.**

**FAITHFUL** PISTOS 4103 {A/NSM} **THO** O 3588 {T/NSM} **SAYING** LOGOS 3056 {N/NSM} **AND** KAI 2532 {CONJ} **I WANT** BOULOMAI 1014 {V/PNI/1S} **THEE** SE 4571 {PP/2AS} **TO STRONGLY INSIST** DIABEBAIOSQAI 1226 {V/PNN} **ABOUT** PERI 4012 {PREP} **THESE** TOUTWN 5130 {PD/GPN} **SO THAT** INA 2443 {CONJ} **THOS** OI 3588 {T/NPM} **WHO HAVE BELIEVED** PEPISTEUKOTES 4100 {V/RAP/NPM} **IN GOD** QEW 2316 {N/DSM} **MAY BE CAREFUL** FRONTIZWSIN 5431 {V/PAS/3P} **TO MANAGE** PROISTASQAI 4291 {V/PMN} **GOOD** KALWN 2570 {A/GPN} **WORKS** ERGWN 2041 {N/GPN} **THESE** TAUTA 5023 {PD/NPN} **IS** ESTIN 2076 {V/PXI/3S} **THESE** TA 3588 {T/NPN} **GOOD** KALA 2570 {A/NPN} **AND** KAI 2532 {CONJ} **BENEFICIAL** W FELIMA 5624 {A/NPN} **TO THOS** TOIS 3588 {T/DPM} **MEN** ANQRWPOIS 444 {N/DPM}

PISTOS O LOGOS KAI PERI TOUTWN BOULOMAI SE DIABEBAIOSQAI INA FRONTIZWSIN KALWN ERGWN PROISTASQAI OI PEPISTEUKOTES QEW TAUTA ESTIN TA KALA KAI W FELIMA TOIS ANQRWPOIS

**Tit 3:9 But avoid foolish questionings, and genealogies, and contentions, and legalistic fightings, for they are useless and vain.**

**BUT** DE 1161 {CONJ} **AVOID** PERIISTASO 4026 {V/PMM/2S} **FOOLISH** MWRAS 3474 {A/APF} **QUESTIONINGS** ZHTHSEIS 2214 {N/APF} **AND** KAI 2532 {CONJ} **GENEALOGIES** GENEALOGIAS 1076 {N/APF} **AND** KAI 2532 {CONJ} **CONTENTIONS** EREIS 2054 {N/APF} **AND** KAI 2532 {CONJ} **LEGALISTIC** NOMIKAS 3544 {A/APF} **FIGHTINGS** MACAS 3163 {N/APF} **FOR** GAR 1063 {CONJ} **THEY ARE** EISIN 1526 {V/PXI/3P} **USELESS** ANWFLEIS 512 {A/NPF} **AND** KAI 2532 {CONJ} **VAIN** MATAIOI 3152 {A/NPM}

MWRAS DE ZHTHSEIS KAI GENEALOGIAS KAI EREIS KAI MACAS NOMIKAS PERIISTASO EISIN GAR ANWFLEIS KAI MATAIOI

**Tit 3:10 Shun a factious man after a first and second admonition,**

**SHUN** PARAITOU 3868 {V/PNM/2S} **FACTIOUS** AIRETIKON 141 {A/ASM} **MAN** ANQRWPON 444 {N/ASM} **AFTER** META 3326 {PREP} **FIRST** MIAN 3391 {N/ASF} **AND** KAI 2532 {CONJ} **SECOND** DEUTERAN 1208 {A/ASF} **ADMONITION** NOUQESIAN 3559 {N/ASF}

AIRETIKON ANQRWPON META MIAN KAI DEUTERAN NOUQESIAN PARAITOU

**Tit 3:11 knowing that such a man is perverted, and sins, being self-condemned.**

**KNOWING** EIDWS 1492 {V/RAP/NSM} **THAT** OTI 3754 {CONJ} **THO** O 3588 {T/NSM} **SUCH** TOIOUTOS 5108 {PD/NSM} **IS PERVERTED** EXESTRAPTAI 1612 {V/RPI/3S} **AND** KAI 2532 {CONJ} **SINS** AMARTANEI 264 {V/PAI/3S} **BEING** WN 5607 {V/PXP/NSM} **SELF-CONDEMNED** AUTOKATAKRITOS 843 {A/NSM}

EIDWS OTI EXESTRAPTAI O TOIOUTOS KAI AMARTANEI WN AUTOKATAKRITOS

**Tit 3:12 When I will send Artemas to thee, or Tychicus, be diligence to come to me in Nicopolis, for I have decided to winter there.**

**WHEN** OTAN 3752 {CONJ} **I WILL SEND** PEMYW 3992 {V/FAI/1S} **ARTEMAS** ARTEMAN 734 {N/ASM} **TO** PROS 4314 {PREP} **THEE** SE 4571 {PP/2AS} **OR** H 2228 {PRT} **TYCHICUS** TUCIKON 5190 {N/ASM} **BE DILIGENT** SPOUDASON 4704 {V/AAM/2S} **TO COME** ELQEIN 2064 {V/2AAN} **TO** PROS 4314 {PREP} **ME** ME 3165 {PP/1AS} **IN** EIS 1519 {PREP} **NICOPOLIS** NIKOPOLIN 3533 {N/ASF} **FOR** GAR 1063 {CONJ} **I HAVE DECIDED** KEKRIKA 2919 {V/RAI/1S} **TO WINTER** PARACEIMASAI 3914 {V/AAN} **THERE** EKEI 1563 {ADV}

OTAN PEMYW ARTEMAN PROS SE H TUCIKON SPOUDASON ELQEIN PROS ME EIS NIKOPOLIN EKEI GAR KEKRIKA PARACEIMASAI

**Tit 3:13 Help Zenas the lawyer and Apollos on their way diligently, so that nothing may be lacking for them.**

**HELP ON THE WAY** PROPEMYON 4311 {V/AAM/2S} **ZENAS** ZHMAN 2211 {N/ASM} **THO** TON 3588 {T/ASM} **LEGAL** NOMIKON 3544 {A/ASM} **AND** KAI 2532 {CONJ} **APOLLOS** APOLLW 625 {N/ASM} **DILIGENTLY** SPOUDAIWS 4709 {ADV} **SO THAT** INA 2443 {CONJ} **NOTHING** MHDEN 3367 {A/ASN} **MAY BE LACKING** LEIPH 3007 {V/PAS/3S} **FOR THEM** AUTOIS 846 {PP/DPM}

ZHMAN TON NOMIKON KAI APOLLW SPOUDAIWS PROPEMYON INA MHDEN AUTOIS LEIPH



Tit 3:14 **And also let our men learn to be in the lead of good works for the essential needs, so that they may not be unfruitful.**

**AND** DE 1161 {CONJ} **ALSO** KAI 2532 {CONJ} **THOS** OI 3588 {T/NPM} **OUR** HMETEROI 2251 {PS/1NPM} **LET THEM LEARN** MANQANETWSAN 3129 {V/PAM/3P} **TO BE IN THE LEAD** PROISTASQAI 4291 {V/PMN} **OF GOOD** KALWN 2570 {A/GPN} **WORKS** ERGWN 2041 {N/GPN} **FOR** EIS 1519 {PREP} **THAS** TAS 3588 {T/APF} **ESSENTIAL** ANAGKAIAS 316 {A/APF} **NEEDS** CREIAS 5532 {N/APF} **SO THAT** INA 2443 {CONJ} **THEY MAY BE** WSIN 5600 {V/PXS/3P} **NOT** MH 3361 {PRT/N} **UNFRUITFUL** AKARPOI 175 {A/NPM}

MANQANETWSAN DE KAI OI HMETEROI KALWN ERGWN PROISTASQAI EIS TAS ANAGKAIAS CREIAS INA MH WSIN AKARPOI

Tit 3:15 **All those with me salute thee. Salute those who love us in faith. Grace is with all of you. Truly.**

**ALL** PANTES 3956 {A/NPM} **THOS** OI 3588 {T/NPM} **WITH** MET 3326 {PREP} **ME** EMOU 1700 {PP/1GS} **SALUTE** ASPAZONTAI 782 {V/PNI/3P} **THEE** SE 4571 {PP/2AS} **SALUTE** ASPASAI 782 {V/ADM/2S} **THOS** TOUS 3588 {T/APM} **WHO LOVE** FILOUNTAS 5368 {V/PAP/APM} **US** HMAS 2248 {PP/1AP} **IN** EN 1722 {PREP} **FAITH** PISTEI 4102 {N/DSF} **THA** H 3588 {T/NSF} **GRACE** CARIS 5485 {N/NSF} **WITH** META 3326 {PREP} **ALL** PANTWN 3956 {A/GPM} **OF YOU** UMWN 5216 {PP/2GP} **TRULY** AMHN 281 {HEB}

ASPAZONTAI SE OI MET EMOU PANTES ASPASAI TOUS FILOUNTAS HMAS EN PISTEI H CARIS META PANTWN UMWN AMHN

