

James

Jam 1:1 **James, a bondman of God and of the Lord Jesus Christ, to the twelve tribes in the Dispersion, greeting.**

JAMES IAKWBOS 2385 {N/NSM} **BONDMAN** DOULOS 1401 {N/NSM} **OF GOD** QEOU 2316 {N/GSM} **AND KAI** 2532 {CONJ} **OF LORD** KURIOU 2962 {N/GSM} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **TO THAS** TAIS 3588 {T/DPF} **TWELVE** DWDEKA 1427 {N/NUJ} **TRIBES** FULAIS 5443 {N/DPF} **THAS** TAIS 3588 {T/DPF} **IN EN** 1722 {PREP} **THA** TH 3588 {T/DSF} **DISPERSION** DIASPORA 1290 {N/DSF} **GREETING** CAIREIN 5463 {V/PAN}

IAKWBOS QEOU KAI KURIOU IHSOU CRISTOU DOULOS TAIS DWDEKA FULAIS TAIS EN TH DIASPORA CAIREIN

Jam 1:2 **Consider it all joy, my brothers, when ye encounter various trials,**

CONSIDER HGHSASQE 2233 {V/ADI/2P} **ALL** PASAN 3956 {A/ASF} **JOY** CARAN 5479 {N/ASF} **BROTHERS** ADELFOI 80 {N/VPM} **OF ME** MOU 3450 {PP/1GS} **WHEN** OTAN 3752 {CONJ} **YE ENCOUNTER** PERIPESHTE 4045 {V/2AAS/2P} **VARIOUS** POIKILOIS 4164 {A/DPM} **TRIALS** PEIRASMOIS 3986 {N/DPM}

PASAN CARAN HGHSASQE ADELFOI MOU OTAN PEIRASMOIS PERIPESHTE POIKILOIS

Jam 1:3 **knowing that the testing of your faith produces perseverance.**

KNOWING GINWSKONTES 1097 {V/PAP/NPM} **THAT** OTI 3754 {CONJ} **THE** TO 3588 {T/NSN} **TESTING** DOKIMION 1383 {N/NSN} **OF THA** THS 3588 {T/GSF} **FAITH** PISTEWS 4102 {N/GSF} **OF YOU** UMWN 5216 {PP/2GP} **PRODUCES** KATERGAZETAI 2716 {V/PNI/3S} **PERSEVERANCE** UPOMONHN 5281 {N/ASF}

GINWSKONTES OTI TO DOKIMION UMWN THS PISTEWS KATERGAZETAI UPOMONHN

Jam 1:4 **And let perseverance have a perfect work, so that ye may be perfect and complete, falling short in nothing.**

AND DE 1161 {CONJ} **THA** H 3588 {T/NSF} **PERSEVERANCE** UPOMONH 5281 {N/NSF} **LET HAVE** ECETW 2192 {V/PAM/3S} **PERFECT** TELEION 5046 {A/ASN} **WORK** ERGON 2041 {N/ASN} **SO THAT** INA 2443 {CONJ} **YE MAY BE** HTE 5600 {V/PXS/2P} **PERFECT** TELEIOI 5046 {A/NPM} **AND KAI** 2532 {CONJ} **COMPLETE** OLOKLRHOI 3648 {A/NPM} **FALLING SHORT** LEIPOMENOI 3007 {V/PPP/NPM} **IN EN** 1722 {PREP} **NOTHING** MHDENI 3367 {A/DSN}

H DE UPOMONH ERGON TELEION ECETW INA HTE TELEIOI KAI OLOKLRHOI EN MHDENI LEIPOMENOI

Jam 1:5 **And if any of you lacks wisdom, let him ask from God who gives to all generously and not reproaching, and it will be given to him.**

AND DE 1161 {CONJ} **IF EI** 1487 {COND} **ANY** TIS 5100 {PX/NSM} **OF YOU** UMWN 5216 {PP/2GP} **LACKS** LEIPETAI 3007 {V/PPI/3S} **WISDOM** SOFIAS 4678 {N/GSF} **LET ASK** AITEITW 154 {V/PAM/3S} **FROM** PARA 3844 {PREP} **THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **WHO GIVES** DIDONTOS 1325 {V/PAP/GSM} **TO ALL** PASIN 3956 {A/DPM} **GENEROUSLY** APLWS 574 {ADV} **AND KAI** 2532 {CONJ} **NOT OUK** 3756 {PRT/N} **REPROACHING** ONEIDIZONTOS 3679 {V/PAP/GSM} **AND KAI** 2532 {CONJ} **IT WILL BE GIVEN** DOQHSETAI 1325 {V/FPI/3S} **TO HIM** AUTW 846 {PP/DSM}

EI DE TIS UMWN LEIPETAI SOFIAS AITEITW PARA TOU DIDONTOS QEOU PASIN APLWS KAI OUK ONEIDIZONTOS KAI DOQHSETAI AUTW

Jam 1:6 **But let him ask in faith, doubting nothing, for he who doubts is like a wave of the sea driven by wind and tossed about.**

BUT DE 1161 {CONJ} **LET ASK** AITEITW 154 {V/PAM/3S} **IN EN** 1722 {PREP} **FAITH** PISTEI 4102 {N/DSF} **DOUBTING** DIAKRINOMENOS 1252 {V/PMP/NSM} **NOTHING** MHDEN 3367 {A/ASN} **FOR** GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **WHO DOUBTS** DIAKRINOMENOS 1252 {V/PMP/NSM} **IS LIKE** EOIKEN 1503 {V/RAI/3S} **WAVE** KLUDWNI 2830 {N/DSM} **OF SEA** QALASSHS 2281 {N/GSF} **DRIVEN BY WIND** ANEMIZOMENW 416 {V/PPP/DSM} **AND KAI** 2532 {CONJ} **TOSSED ABOUT** RPIZOMENW 4494 {V/PPP/DSM}

AITEITW DE EN PISTEI MHDEN DIAKRINOMENOS O GAR DIAKRINOMENOS EOIKEN KLUDWNI QALASSHS ANEMIZOMENW KAI RPIZOMENW

Jam 1:7 **For that man should not think that he will receive anything from the Lord,**

FOR GAR 1063 {CONJ} **THAT** EKEINOS 1565 {PD/NSM} **THO** O 3588 {T/NSM} **MAN** ANQRWPOS 444 {N/NSM} **NOT** MH 3361 {PRT/N} **SHOULD THINK** OIESQW 3633 {V/PNM/3S} **THAT** OTI 3754 {CONJ} **HE WILL RECEIVE** LHYETAI 2983 {V/FDI/3S} **ANYTHING** TI 5100 {PX/ASN} **FROM** PARA 3844 {PREP} **THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM}

MH GAR OIESQW O ANQRWPOS EKEINOS OTI LHYETAI TI PARA TOU KURIOU

Jam 1:8 **a double-minded man, unstable in all his ways.**

DOUBLE-MINDED DIYUCOS 1374 {A/NSM} **MAN** ANHR 435 {N/NSM} **UNSTABLE** AKATASTATOS 182 {A/NSM} **IN** EN 1722 {PREP} **ALL** PASAIS 3956 {A/DPF} **THAS** TAIS 3588 {T/DPF} **WAYS** ODOIS 3598 {N/DPF} **OF HIM** AUTOU 846 {PP/GSM}

ANHR DIYUCOS AKATASTATOS EN PASAIS TAIS ODOIS AUTOU

Jam 1:9 **Now let the lowly brother boast in his exaltation,**

NOW DE 1161 {CONJ} **THO** O 3588 {T/NSM} **LOWLY** TAPEINOS 5011 {A/NSM} **THO** O 3588 {T/NSM} **BROTHER** ADELFOU 80 {N/NSM} **LET BOAST** KAUCASQW 2744 {V/PNM/3S} **IN** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **EXALTATION** UYEI 5311 {N/DSN} **OF HIM** AUTOU 846 {PP/GSM}

KAUCASQW DE O ADELFOU O TAPEINOS EN TW UYEI AUTOU

Jam 1:10 **but the rich in his lowliness, because as a flower of grass he will pass away.**

BUT DE 1161 {CONJ} **THO** O 3588 {T/NSM} **RICH** PLOUSIOS 4145 {A/NSM} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **LOWLINESS** TAPEINWSEI 5014 {N/DSF} **OF HIM** AUTOU 846 {PP/GSM} **BECAUSE** OTI 3754 {CONJ} **AS** WS 5613 {ADV} **FLOWER** ANQOS 438 {N/NSN} **OF GRASS** CORTOU 5528 {N/GSM} **HE WILL PASS AWAY** PARELEUSETAI 3928 {V/FDI/3S}

O DE PLOUSIOS EN TH TAPEINWSEI AUTOU OTI WS ANQOS CORTOU PARELEUSETAI

Jam 1:11 **For the sun rose up with the burning heat, and withered the grass. And the flower of it fell, and the beauty of its appearance perished. So also the rich man will fade away among his pursuits.**

FOR GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **SUN** HLIOS 2246 {N/NSM} **ROSE UP** ANETEILEN 393 {V/AAI/3S} **WITH** SUN 4862 {PREP} **THO** TW 3588 {T/DSM} **BURNING HEAT** KAUSWNI 2742 {N/DSM} **AND** KAI 2532 {CONJ} **IT WITHERED** EXHRANEN 3583 {V/AAI/3S} **THO** TON 3588 {T/ASM} **GRASS** CORTON 5528 {N/ASM} **AND** KAI 2532 {CONJ} **THE** TO 3588 {T/NSN} **FLOWER** ANQOS 438 {N/NSN} **OF IT** AUTOU 846 {PP/GSM} **FELL** EXEPESEN 1601 {V/2AAI/3S} **AND** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **BEAUTY** EUPREPEIA 2143 {N/NSF} **OF THE** TOU 3588 {T/GSN} **APPEARANCE** PROSWPOU 4383 {N/GSN} **OF IT** AUTOU 846 {PP/GSM} **PERISHED** APWLETO 622 {V/2AMI/3S} **SO** OUTWS 3779 {ADV} **ALSO** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **RICH** PLOUSIOS 4145 {A/NSM} **WILL FADE AWAY** MARANQHSETAI 3133 {V/FPI/3S} **AMONG** EN 1722 {PREP} **THAS** TAIS 3588 {T/DPF} **PURSUIT** POREIAIS 4197 {N/DPF} **OF HIM** AUTOU 846 {PP/GSM}

ANETEILEN GAR O HLIOS SUN TW KAUSWNI KAI EXHRANEN TON CORTON KAI TO ANQOS AUTOU EXEPESEN KAI H EUPREPEIA TOU PROSWPOU AUTOU APWLETO OUTWS KAI O PLOUSIOS EN TAIS POREIAIS AUTOU MARANQHSETAI

Jam 1:12 **Blessed is a man who endures temptation, because, having become approved, he will receive the crown of life, which the Lord promised to those who love him.**

BLESSED MAKARIOS 3107 {A/NSM} **MAN** ANHR 435 {N/NSM} **WHO** OS 3739 {PR/NSM} **ENDURES** UPOMENEI 5278 {V/PAI/3S} **TEMPTATION** PEIRASMON 3986 {N/ASM} **BECAUSE** OTI 3754 {CONJ} **HAVING BECOME** GENOMENOS 1096 {V/2ADP/NSM} **APPROVED** DOKIMOS 1384 {A/NSM} **HE WILL RECEIVE** LHYETAI 2983 {V/FDI/3S} **THO** TON 3588 {T/ASM} **CROWN** STEFANON 4735 {N/ASM} **OF THA** THS 3588 {T/GSF} **LIFE** ZWHS 2222 {N/GSF} **WHICH** ON 3739 {PR/ASM} **THO** O 3588 {T/NSM} **LORD** KURIOS 2962 {N/NSM} **PROMISED** EPHGGEILATO 1861 {V/ADI/3S} **TO THOS** TOIS 3588 {T/DPM} **WHO LOVE** AGAPWSIN 25 {V/PAP/DPM} **HIM** AUTON 846 {PP/ASM}

MAKARIOS ANHR OS UPOMENEI PEIRASMON OTI DOKIMOS GENOMENOS LHYETAI TON STEFANON THS ZWHS ON EPHGGEILATO O KURIOS TOIS AGAPWSIN AUTON

Jam 1:13 **Let no man say when he is tempted, I am tempted by God, for God is without temptation of evils, and he himself tempts no man.**

NONE MHDEIS 3367 {A/NSM} **LET SAY** LEGETW 3004 {V/PAM/3S} **WHEN TEMPTED** PEIRAZOMENOS 3985 {V/PPP/NSM} **THAT** OTI 3754 {CONJ} **I AM TEMPTED** PEIRAZOMAI 3985 {V/PPI/1S} **BY** APO 575 {PREP} **GOD** QEOU 2316 {N/GSM} **FOR** GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **IS** ESTIN 2076 {V/PXI/3S} **WITHOUT TEMPTATION** APEIRASTOS 551 {A/NSM} **OF EVILS** KAKWN 2556 {A/GPN} **AND** DE 1161 {CONJ} **HIMSELF** AUTOS 846 {PT/NSM} **HE TEMPTS** PEIRAZEI 3985 {V/PAI/3S} **NONE** OUDENA 3762 {A/ASM}

MHDEIS PEIRAZOMENOS LEGETW OTI APO QEOU PEIRAZOMAI O GAR QEOS APEIRASTOS ESTIN KAKWN PEIRAZEI DE AUTOS OUDENA

Jam 1:14 **But each man is tempted by his own lust, being drawn away and enticed.**

BUT DE 1161 {CONJ} **EACH** EKASTOS 1538 {A/NSM} **IS TEMPTED** PEIRAZETAI 3985 {V/PPI/3S} **BY** UPO 5259 {PREP} **OWN** IDIAS 2398 {A/GSF} **THA** THS 3588 {T/GSF} **LUST** EPIQUMIAS 1939 {N/GSF} **BEING DRAWN AWAY** EXELKOMENOS 1828 {V/PPP/NSM} **AND** KAI 2532 {CONJ} **ENTICED** DELEAZOMENOS 1185 {V/PPP/NSM}

EKASTOS DE PEIRAZETAI UPO THS IDIAS EPIQUMIAS EXELKOMENOS KAI DELEAZOMENOS

Jam 1:15 **Then the lust having conceived, it gives birth to sin, and after being complete the sin brings forth death.**

THEN EITA 1534 {ADV} **THA** H 3588 {T/NSF} **LUST** EPIQUMIA 1939 {N/NSF} **HAVING CONCEIVED** SULLABOUSA 4815 {V/2AAP/NSF} **IT GIVES BIRTH TO** TIKTEI 5088 {V/PAI/3S} **SIN** AMARTIAN 266 {N/ASF} **AND** DE 1161 {CONJ} **AFTER BEING COMPLETE** APOTELESQEISA 658 {V/APP/NSF} **THA** H 3588 {T/NSF} **SIN** AMARTIA 266 {N/NSF} **BRINGS FORTH** APOKUEI 616 {V/PAI/3S} **DEATH** QANATON 2288 {N/ASM}

EITA H EPIQUMIA SULLABOUSA TIKTEI AMARTIAN H DE AMARTIA APOTELESQEISA APOKUEI QANATON

Jam 1:16 **Be not led astray, my beloved brothers.**

BE LED ASTRAY PLANASQE 4105 {V/PPM/2P} **NOT** MH 3361 {PRT/N} **BELOVED** AGAPHTOI 27 {A/VPM} **BROTHERS** ADELFOI 80 {N/VPM} **OF ME** MOU 3450 {PP/1GS}

MH PLANASQE ADELFOI MOU AGAPHTOI

Jam 1:17 **Every good gift and every perfect endowment is from above, coming down from the Father of lights, with whom there is no variation nor shadow of turning.**

EVERY PASA 3956 {A/NSF} **GOOD** AGAQH 18 {A/NSF} **GIFT** DOSIS 1394 {N/NSF} **AND** KAI 2532 {CONJ} **EVERY** PAN 3956 {A/NSN} **PERFECT** TELEION 5046 {A/NSN} **ENDOWMENT** DWRHMA 1434 {N/NSN} **IS** ESTIN 2076 {V/PXI/3S} **FROM ABOVE** ANWQEN 509 {ADV} **COMING DOWN** KATABAINON 2597 {V/PAP/NSN} **FROM** APO 575 {PREP} **THO** TOU 3588 {T/GSM} **FATHER** PATROS 3962 {N/GSM} **OF THES** TWN 3588 {T/GPN} **LIGHTS** FWTWN 5457 {N/GPN} **WITH** PAR 3844 {PREP} **WHOM** W 3739 {PR/DSM} **THERE IS** ENI 1762 {V/PXI/3S} **NO** OUK 3756 {PRT/N} **VARIATION** PARALLAGH 3883 {N/NSF} **NOR** H 2228 {PRT} **SHADOW** APOSKIASMA 644 {N/NSN} **OF TURNING** TROPHS 5157 {N/GSF}

PASA DOSIS AGAQH KAI PAN DWRHMA TELEION ANWQEN ESTIN KATABAINON APO TOU PATROS TWN FWTWN PAR W OUK ENI PARALLAGH H TROPHS APOSKIASMA

Jam 1:18 **Having deliberated, he begot us by the word of truth for us to be a certain firstfruit of his creatures.**

HAVING DELIBERATED BOULHQEIS 1014 {V/AOP/NSM} **HE BEGOT** APEKUHSEN 616 {V/AAI/3S} **US** HMAS 2248 {PP/1AP} **BY WORD** LOGW 3056 {N/DSM} **OF TRUTH** ALHQEIAS 225 {N/GSF} **FOR** EIS 1519 {PREP} **US** HMAS 2248 {PP/1AP} **THE** TO 3588 {T/ASN} **TO BE** EINAI 1511 {V/PXN} **CERTAIN** TINA 5100 {PX/ASF} **FIRSTFRUIT** APARCHN 536 {N/ASF} **OF THES** TWN 3588 {T/GPN} **CREATURES** KTISMATWN 2938 {N/GPN} **OF HIM** AUTOU 846 {PP/GSM}

BOULHQEIS APEKUHSEN HMAS LOGW ALHQEIAS EIS TO EINAI HMAS APARCHN TINA TWN AUTOU KTISMATWN

Jam 1:19 **Therefore, my beloved brothers, let every man be swift to hear, slow to speak, slow to wrath.**

THEREFORE WSTE 5620 {CONJ} **BELOVED** AGAPHTOI 27 {A/VPM} **BROTHERS** ADELFOI 80 {N/VPM} **OF ME** MOU 3450 {PP/1GS} **EVERY** PAS 3956 {A/NSM} **MAN** ANQRWPOS 444 {N/NSM} **LET BE** ESTW 2077 {V/PXM/3S} **SWIFT** TACUS 5036 {A/NSM} **TO** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **HEAR** AKOUSAI 191 {V/AAN} **SLOW** BRADUS 1021 {A/NSM} **TO** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **SPEAK** LALHSAI 2980 {V/AAN} **SLOW** BRADUS 1021 {A/NSM} **TO** EIS 1519 {PREP} **WRATH** ORGHN 3709 {N/ASF}

WSTE ADELFOI MOU AGAPHTOI ESTW PAS ANQRWPOS TACUS EIS TO AKOUSAI BRADUS EIS TO LALHSAI BRADUS EIS ORGHN

Jam 1:20 **For the wrath of man does not accomplish the righteousness of God.**

FOR GAR 1063 {CONJ} **WRATH** ORGH 3709 {N/NSF} **OF MAN** ANDROS 435 {N/GSM} **ACCOMPLISHES** KATERGAZETAI 2716 {V/PNI/3S} **NOT** OU 3756 {PRT/N} **RIGHTEOUSNESS** DIKAIOSUNHN 1343 {N/ASF} **OF GOD** QEOU 2316 {N/GSM}

ORGH GAR ANDROS DIKAIOSUNHN QEOU OU KATERGAZETAI

Jam 1:21 **Therefore having put off all filthiness and profusion of evil, receive with meekness the engrafted word, which is able to save your souls.**

THEREFORE DIO 1352 {CONJ} **HAVING PUT OFF** APOQEMENOI 659 {V/2AMP/NPM} **ALL** PASAN 3956 {A/ASF} **FILTHINESS** RUPARIAN 4507 {N/ASF} **AND** KAI 2532 {CONJ} **PROFUSION** PERISSEIAN 4050 {N/ASF} **OF EVIL** KAKIAS 2549 {N/GSF} **RECEIVE** DEXASQE 1209 {V/ADM/2P} **WITH** EN 1722 {PREP} **MEEKNESS** PRAUTHTI 4240 {N/DSF} **THO** TON 3588 {T/ASM} **ENGRAFTED** EMFUTON 1721 {A/ASM} **WORD** LOGON 3056 {N/ASM} **THO** TON 3588 {T/ASM} **WHICH IS ABLE** DUNAMENON 1410 {V/PNP/ASM} **TO SAVE** SWSAI 4982 {V/AAN} **THAS** TAS 3588 {T/APF} **SOULS** YUCAS 5590 {N/APF} **OF YOU** UMMN 5216 {PP/2GP}

DIO APOQEMENOI PASAN RUPARIAN KAI PERISSEIAN KAKIAS EN PRAUTHTI DEXASQE TON EMFUTON LOGON TON DUNAMENON SWSAI TAS YUCAS UMMN

Jam 1:22 **But become ye doers of the word, and not hearers only, deceiving yourselves.**

BUT DE 1161 {CONJ} **BECOME YE** GINESQE 1096 {V/PNM/2P} **DOERS** POIHTAI 4163 {N/NPM} **OF WORD** LOGOU 3056 {N/GSM} **AND** KAI 2532 {CONJ} **NOT** MH 3361 {PRT/N} **HEARERS** AKROATAI 202 {N/NPM} **ONLY** MONON 3440 {ADV} **DECEIVING** PARALOGIZOMENOI 3884 {V/PNP/NPM} **YOURSELVES** EAUTOUS 1438 {PF/3APM}

GINESQE DE POIHTAI LOGOU KAI MH MONON AKROATAI PARALOGIZOMENOI EAUTOUS

Jam 1:23 **Because if any man is a hearer of the word and not a doer, this resembles a man observing his natural face in a mirror.**

BECAUSE OTI 3754 {CONJ} **IF** EI 1487 {COND} **ANY** TIS 5100 {PX/NSM} **IS** ESTIN 2076 {V/PXI/3S} **HEARER** AKROATHS 202 {N/NSM} **OF WORD** LOGOU 3056 {N/GSM} **AND** KAI 2532 {CONJ} **NOT** OU 3756 {PRT/N} **DOER** POIHTHS 4163 {N/NSM} **THIS** OUTOS 3778 {PD/NSM} **RESEMBLES** EOIKEN 1503 {V/RAI/3S} **MAN** ANDRI 435 {N/DSM} **OBSERVING** KATANOOOUNTI 2657 {V/PAP/DSM} **THE** TO 3588 {T/ASN} **FACE** PROSWPON 4383 {N/ASN} **OF THA** THS 3588 {T/GSF} **NATURE** GENESEWS 1078 {N/GSF} **OF HIM** AUTOU 846 {PP/GSM} **IN** EN 1722 {PREP} **MIRROR** ESOPTRW 2072 {N/DSN}

OTI EI TIS AKROATHS LOGOU ESTIN KAI OU POIHTHS OUTOS EOIKEN ANDRI KATANOOOUNTI TO PROSWPON THS GENESEWS AUTOU EN ESOPTRW

Jam 1:24 **For he observes himself, and goes away, and straightaway forgets what kind of man he was.**

FOR GAR 1063 {CONJ} **HE OBSERVES** KATENOHSEN 2657 {V/AAI/3S} **HIMSELF** EAUTON 1438 {PF/3ASM} **AND** KAI 2532 {CONJ} **GOES AWAY** APELHLUQEN 565 {V/2RAI/3S} **AND** KAI 2532 {CONJ} **STRAIGHTAWAY** EUQEWS 2112 {ADV} **FORGETS** EPELAQETO 1950 {V/2ADI/3S} **WHAT KIND** OPOIOS 3697 {A/NSN} **HE WAS** HN 2258 {V/IXI/3S}

KATENOHSEN GAR EAUTON KAI APELHLUQEN KAI EUQEWS EPELAQETO OPOIOS HN

Jam 1:25 **But he who stooped to look into the perfect law, the one of liberty, and who remained, this man, who did not become a forgetful hearer but a doer of work, this man will be blessed in his doing.**

BUT DE 1161 {CONJ} **THO** O 3588 {T/NSM} **WHO STOOPED TO LOOK** PARAKUYAS 3879 {V/AAP/NSM} **INTO** EIS 1519 {PREP} **THO** TON 3588 {T/ASM} **PERFECT** TELEION 5046 {A/ASM} **LAW** NOMON 3551 {N/ASM} **OF** **THA** THS 3588 {T/GSF} **LIBERTY** ELEUQERIAS 1657 {N/GSF} **AND** KAI 2532 {CONJ} **WHO REMAINED** PARAMEINAS 3887 {V/AAP/NSM} **THIS** OUTOS 3778 {PD/NSM} **NOT** OUK 3756 {PRT/N} **WHO BECAME** GENOMENOS 1096 {V/2ADP/NSM} **HEARER** AKROATHS 202 {N/NSM} **OF FORGETFULNESS** EPILHSMONHS 1953 {N/GSF} **BUT** ALLA 235 {CONJ} **DOER** POIHTHS 4163 {N/NSM} **OF WORK** ERGOU 2041 {N/GSN} **THIS** OUTOS 3778 {PD/NSM} **WILL BE** ESTAI 2071 {V/FXI/3S} **BLESSED** MAKARIOS 3107 {A/NSM} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **DOING** POIHSEI 4162 {N/DSF} **OF HIM** AUTOU 846 {PP/GSM}

O DE PARAKUYAS EIS NOMON TELEION TON THS ELEUQERIAS KAI PARAMEINAS OUTOS OUK AKROATHS EPILHSMONHS GENOMENOS ALLA POIHTHS ERGOU OUTOS MAKARIOS EN TH POIHSEI AUTOU ESTAI

Jam 1:26 **If any man among you seems to be religious, not bridling his tongue but deceiving his heart, this man's religion is futile.**

IF EI 1487 {COND} **ANY** TIS 5100 {PX/NSM} **AMONG** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP} **SEEMS** DOKEI 1380 {V/PAI/3S} **TO BE** EINAI 1511 {V/PXN} **RELIGIOUS** QRHSKOS 2357 {A/NSM} **NOT** MH 3361 {PRT/N} **BRIDLING** CALINAGWGN 5468 {V/PAP/NSM} **TONGUE** GLWSSAN 1100 {N/ASF} **OF HIM** AUTOU 846 {PP/GSM} **BUT** ALLA 235 {CONJ} **DECEIVING** APATWN 538 {V/PAP/NSM} **HEART** KARDIAN 2588 {N/ASF} **OF HIM** AUTOU 846 {PP/GSM} **THA** H 3588 {T/NSF} **RELIGION** QRHSKEIA 2356 {N/NSF} **OF THIS** TOUTOU 5127 {PD/GSM} **FUTILE** MATAIOS 3152 {A/NSM}

EI TIS DOKEI QRHSKOS EINAI EN UMIN MH CALINAGWGN GLWSSAN AUTOU ALLA APATWN KARDIAN AUTOU TOUTOU MATAIOS H QRHSKEIA

Jam 1:27 **Pure religion and undefiled from God and the Father is this, to go help the orphaned and the widows in their affliction, and to keep himself unspotted from the world.**

PURE KAOARA 2513 {A/NSF} **RELIGION** QRHSKEIA 2356 {N/NSF} **AND** KAI 2532 {CONJ} **UNDEFILED** AMIANTOS 283 {A/NSF} **FROM** PARA 3844 {PREP} **GOD** QEW 2316 {N/DSM} **AND** KAI 2532 {CONJ} **FATHER** PATRI 3962 {N/DSM} **IS** ESTIN 2076 {V/PXI/3S} **THIS** AUTH 3778 {PD/NSF} **TO GO HELP** EPISKEPTESQAI 1980 {V/PNN} **ORPHANED** ORFANOUS 3737 {A/APM} **AND** KAI 2532 {CONJ} **WIDOWS** CHRAS 5503 {N/APF} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **AFFLICTION** OLIYEI 2347 {N/DSF} **OF THEM** AUTWN 846 {PP/GPM} **TO KEEP** THREIN 5083 {V/PAN} **HIMSELF** EAUTON 1438 {PF/3ASM} **UNSPOTTED** ASPILON 784 {A/ASM} **FROM** APO 575 {PREP} **THO** TOU 3588 {T/GSM} **WORLD** KOSMOU 2889 {N/GSM}

QRHSKEIA KAOARA KAI AMIANTOS PARA QEW KAI PATRI AUTH ESTIN EPISKEPTESQAI ORFANOUS KAI CHRAS EN TH OLIYEI AUTWN ASPILON EAUTON THREIN APO TOU KOSMOU

Jam 2:1 **My brothers, ye should not have the faith of our Lord Jesus Christ of glory, in favoritism.**

BROTHERS ADELFOI 80 {N/VPM} **OF ME** MOU 3450 {PP/1GS} **NOT** MH 3361 {PRT/N} **YE SHOULD HAVE** ECETE 2192 {V/PAM/2P} **THA** THN 3588 {T/ASF} **FAITH** PISTIN 4102 {N/ASF} **OF** **THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **OF US** HMWN 2257 {PP/1GP} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **OF** **THA** THS 3588 {T/GSF} **GLORY** DOXHS 1391 {N/GSF} **IN** EN 1722 {PREP} **FAVORITISM** PROSWPOLHYIAIS 4382 {N/DPF}

ADELFOI MOU MH EN PROSWPOLHYIAIS ECETE THN PISTIN TOU KURIOU HMWN IHSOU CRISTOU THS DOXHS

Jam 2:2 **For if a man with a gold ring in bright clothing comes into your synagogue, and also a poor man in dirty clothing: comes in,**

FOR GAR 1063 {CONJ} **IF** EAN 1437 {COND} **MAN** ANHR 435 {N/NSM} **WITH GOLD RING** CRUSODAKTULIOS 5554 {A/NSM} **IN** EN 1722 {PREP} **BRIGHT** LAMPRA 2986 {A/DSF} **CLOTHING** ESQHTI 2066 {N/DSF} **COMES IN** EISELOH 1525 {V/2AAS/3S} **TO** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **SYNAGOGUE** SUNAGWGHN 4864 {N/ASF} **OF YOU** UMWN 5216 {PP/2GP} **AND** DE 1161 {CONJ} **ALSO** KAI 2532 {CONJ} **POOR** PTWCOS 4434 {A/NSM} **IN** EN 1722 {PREP} **DIRTY** RUPARA 4508 {A/DSF} **CLOTHING** ESQHTI 2066 {N/DSF} **COMES IN** EISELOH 1525 {V/2AAS/3S}

EAN GAR EISELOH EIS THN SUNAGWGHN UMWN ANHR CRUSODAKTULIOS EN ESQHTI LAMPRA EISELOH DE KAI PTWCOS EN RUPARA ESQHTI

Jam 2:3 **and ye have regard for the man wearing the bright clothing, and say to him, Sit thou here well, and ye say to the poor man, Stand thou there, or sit here below my footstool,**

AND KAI 2532 {CONJ} **YE HAVE REGARD** EPIBLEYHTE 1914 {V/AAS/2P} **FOR** EPI 1909 {PREP} **THO** TON 3588 {T/ASM} **WEARING** FOROUNTA 5409 {V/PAP/ASM} **THA** THN 3588 {T/ASF} **BRIGHT** LAMPRA 2986 {A/ASF} **THA** THN 3588 {T/ASF} **CLOTHING** ESQHTA 2066 {N/ASF} **AND** KAI 2532 {CONJ} **SAID** EIPHTE 2036 {V/2AAS/2P} **TO HIM** AUTW 846 {PP/DSM} **SIT** KAQUU 2521 {V/PNM/2S} **THOU** SU 4771 {PP/2NS} **HERE** WDE 5602 {ADV} **WELL** KALWS 2573 {ADV} **AND** KAI 2532 {CONJ} **YE SAID** EIPHTE 2036 {V/2AAS/2P} **TO THO** TW 3588 {T/DSM} **POOR** PTWCW 4434 {A/DSM} **THOU** SU 4771 {PP/2NS} **STAND** STHQI 2476 {V/2AAM/2S} **THERE** EKEI 1563 {ADV} **OR** H 2228 {PRT} **SIT** KAQUU 2521 {V/PNM/2S} **HERE** WDE 5602 {ADV} **BELOW** UPO 5259 {PREP} **THE** TO 3588 {T/ASN} **FOOTSTOOL** UPOPODION 5286 {N/ASN} **OF ME** MOU 3450 {PP/1GS}

KAI EPIBLEYHTE EPI TON FOROUNTA THN ESQHTA THN LAMPRA KAI EIPHTE AUTW SU KAQUU WDE KALWS KAI TW PTWCW EIPHTE SU STHQI EKEI H KAQUU WDE UPO TO UPOPODION MOU

Jam 2:4 **then are ye not partial among yourselves, and become judges from evil thoughts?**

THEN KAI 2532 {CONJ} **NOT** OU 3756 {PRT/N} **ARE YE PARTIAL** DIEKRIQHTE 1252 {V/API/2P} **AMONG** EN 1722 {PREP} **YOURSELVES** EAUTOIS 1438 {PF/3DPM} **AND** KAI 2532 {CONJ} **BECAME** EGENESQE 1096 {V/2ADI/2P} **JUDGES** KRITAI 2923 {N/NPM} **FROM EVIL** PONHRWN 4190 {A/GPM} **THOUGHTS** DIALOGISMWN 1261 {N/GPM}

KAI OU DIEKRIQHTE EN EAUTOIS KAI EGENESQE KRITAI DIALOGISMWN PONHRWN

Jam 2:5 **Listen, my beloved brothers, did not God choose the poor of the world, rich in faith, and heirs of the kingdom, which he promised to those who love him?**

LISTEN AKOUSATE 191 {V/AAM/2P} **BELOVED** AGAPHTOI 27 {A/VPM} **BROTHERS** ADELFOI 80 {N/VPM} **OF ME** MOU 3450 {PP/1GS} **NOT** OUC 3756 {PRT/N} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **CHOSE** EXELEXATO 1586 {V/AMI/3S} **THOS** TOUS 3588 {T/APM} **POOR** PTWCOS 4434 {A/APM} **OF THO** TUO 3588 {T/GSM} **WORLD** KOSMOU 2889 {N/GSM} **RICH** PLOUSIOUS 4145 {A/APM} **IN** EN 1722 {PREP} **FAITH** PISTEI 4102 {N/DSF} **AND** KAI 2532 {CONJ} **HEIRS** KLHRONOMOUS 2818 {N/APM} **OF THA** THS 3588 {T/GSF} **KINGDOM** BASILEIAS 932 {N/GSF} **WHICH** HS 3739 {PR/GSF} **HE PROMISED** EPHGGEILATO 1861 {V/ADI/3S} **TO THOS** TOIS 3588 {T/DPM} **WHO LOVE** AGAPWSIN 25 {V/PAP/DPM} **HIM** AUTON 846 {PP/ASM}

AKOUSATE ADELFOI MOU AGAPHTOI OUC O QEOS EXELEXATO TOUS PTWCOS TOU KOSMOU PLOUSIOUS EN PISTEI KAI KLHRONOMOUS THS BASILEIAS HS EPHGGEILATO TOIS AGAPWSIN AUTON

Jam 2:6 **But ye have dishonored the poor man. Do not the rich exploit you, and they themselves drag you into courts?**

BUT DE 1161 {CONJ} **YE** UMEIS 5210 {PP/2NP} **HAVE DISHONORED** HTIMASATE 818 {V/AAI/2P} **THO** TON 3588 {T/ASM} **POOR** PTWCOS 4434 {A/ASM} **NOT** OUC 3756 {PRT/N} **THOS** OI 3588 {T/NPM} **RICH** PLOUSIOI 4145 {A/NPM} **EXPLOIT** KATADUNASTEUOUSIN 2616 {V/PAI/3P} **YOU** UMWN 5216 {PP/2GP} **AND** KAI 2532 {CONJ} **THEMSELVES** AUTOI 846 {PP/NPM} **DRAG** ELKOUSIN 1670 {V/PAI/3P} **YOU** UMAS 5209 {PP/2AP} **INTO** EIS 1519 {PREP} **COURTS** KRITHRIA 2922 {N/APN}

UMEIS DE HTIMASATE TON PTWCOS OUC OI PLOUSIOI KATADUNASTEUOUSIN UMWN KAI AUTOI ELKOUSIN UMAS EIS KRITHRIA

Jam 2:7 **Do they not blaspheme the good name that was called upon you?**

NOT OUK 3756 {PRT/N} **THEY** AUTOI 846 {PP/NPM} **BLASPHEME** BLASFHMUSIN 987 {V/PAI/3P} **THE** TO 3588 {T/ASN} **GOOD** KALON 2570 {A/ASN} **NAME** ONOMA 3686 {N/ASN} **THE** TO 3588 {T/ASN} **THAT WAS CALLED** EPIKLHQEN 1941 {V/APP/ASN} **UPON** EF 1909 {PREP} **YOU** UMAS 5209 {PP/2AP}

OUK AUTOI BLASFHMUSIN TO KALON ONOMA TO EPIKLHQEN EF UMAS

Jam 2:8 **If ye indeed fulfill the royal law according to the scripture, Thou shall love thy neighbor as thyself, ye do well.**

IF EI 1487 {COND} **INDEED** MENTOI 3305 {CONJ} **YE FULFILL** TELEITE 5055 {V/PAI/2P} **ROYAL** BASILIKON 937 {A/ASM} **LAW** NOMON 3551 {N/ASM} **ACCORDING TO** KATA 2596 {PREP} **THA** THN 3588 {T/ASF} **SCRIPTURE** GRAFHN 1124 {N/ASF} **THOU SHALL LOVE** AGAPHSEIS 25 {V/PAM/2S} **THO** TON 3588 {T/ASM} **NEAR** PLHSION 4139 {ADV} **OF THESE** SOU 4675 {PP/2GS} **AS** WS 5613 {ADV} **THYSELF** SEAUTON 4572 {PF/3ASM} **YE DO** POIEITE 4160 {V/PAI/2P} **WELL** KALWS 2573 {ADV}

EI MENTOI NOMON TELEITE BASILIKON KATA THN GRAFHN AGAPHSEIS TON PLHSION SOU WS SEAUTON KALWS POIEITE

Jam 2:9 **But if ye respect personages, ye work sin, being convicted by the law as transgressors.**

BUT DE 1161 {CONJ} **IF** EI 1487 {COND} **YE RESPECT PERSONAGES** PROSWPOLHPTEITE 4380 {V/PAI/2P} **YE WORK** ERGAZESQE 2038 {V/PNI/2P} **SIN** AMARTIAN 266 {N/ASF} **BEING CONVICTED** ELEGCOMENOI 1651 {V/PPP/NPM} **BY** UPO 5259 {PREP} **THO** TOU 3588 {T/GSM} **LAW** NOMOU 3551 {N/GSM} **AS** WS 5613 {ADV} **TRANSGRESSORS** PARABATAI 3848 {N/NPM}

EI DE PROSWPOLHPTEITE AMARTIAN ERGAZESQE ELEGCOMENOI UPO TOU NOMOU WS PARABATAI

Jam 2:10 **For whoever keeps the whole law, and stumbles on one, he has become guilty of all.**

FOR GAR 1063 {CONJ} **WHOEVER** OSTIS 3748 {PR/NSM} **KEEPS** THRHSEI 5083 {V/AAS/3S} **THO** TON 3588 {T/ASM} **WHOLE** OLON 3650 {A/ASM} **LAW** NOMON 3551 {N/ASM} **AND** DE 1161 {CONJ} **STUMBLER** PTAISEI 4417 {V/AAS/3S} **ON** EN 1722 {PREP} **ONE** ENI 1520 {N/DSM} **HE HAS BECOME** GEGONEN 1096 {V/2RAI/3S} **GUILTY** ENOCOS 1777 {A/NSM} **OF ALL** PANTWN 3956 {A/GPM}

OSTIS GAR OLON TON NOMON THRHSEI PTAISEI DE EN ENI GEGONEN PANTWN ENOCOS

Jam 2:11 **For he who said thou shall not commit adultery, also said thou shall not murder. Now if thou will not commit adultery, but murder, thou have become a transgressor of law.**

FOR GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **WHO SAID** EIPWN 2036 {V/2AAP/NSM} **THOU SHALL COMMIT ADULTERY** MOICEUSEIS 3431 {V/FAI/2S} **NOT** MH 3361 {PRT/N} **ALSO** KAI 2532 {CONJ} **SAID** EIPEN 3004 {V/2AAI/3S} **THOU SHALL MURDER** FONEUSEIS 5407 {V/FAI/2S} **NOT** MH 3361 {PRT/N} **AND** DE 1161 {CONJ} **IF** EI 1487 {COND} **THOU WILL COMMIT ADULTERY** MOICEUSEIS 3431 {V/FAI/2S} **NOT** OU 3756 {PRT/N} **BUT** DE 1161 {CONJ} **WILL MURDER** FONEUSEIS 5407 {V/FAI/2S} **THOU HAVE BECOME** GEGONAS 1096 {V/2RAI/2S} **TRANSGRESSOR** PARABATHS 3848 {N/NSM} **OF LAW** NOMOU 3551 {N/GSM}

O GAR EIPWN MH MOICEUSEIS EIPEN KAI MH FONEUSEIS EI DE OU MOICEUSEIS FONEUSEIS DE GEGONAS PARABATHS NOMOU

Jam 2:12 **So speak ye, and so do ye, as men who are to be judged by a law of liberty.**

SO OUTWS 3779 {ADV} **SPEAK** YE LALEITE 2980 {V/PAM/2P} **AND** KAI 2532 {CONJ} **SO** OUTWS 3779 {ADV} **DO** YE POIEITE 4160 {V/PAM/2P} **AS** WS 5613 {ADV} **WHO ARE GOING** MELLONTES 3195 {V/PAP/NPM} **TO BE JUDGED** KRINESQAI 2919 {V/PPN} **BY** DIA 1223 {PREP} **LAW** NOMOU 3551 {N/GSM} **OF LIBERTY** ELEUQERIAS 1657 {N/GSF}

OUTWS LALEITE KAI OUTWS POIEITE WS DIA NOMOU ELEUQERIAS MELLONTES KRINESQAI

Jam 2:13 **For the judgment is merciless to him who did no mercy. Mercy triumphs over judgment.**

FOR GAR 1063 {CONJ} **THA** H 3588 {T/NSF} **JUDGMENT** KRISIS 2920 {N/NSF} **MERCILESS** ANELEOS 448 {A/NSF} **TO THO** TW 3588 {T/DSM} **WHO DID** POIHSANTI 4160 {V/AAP/DSM} **NO** MH 3361 {PRT/N} **MERCY** ELEOS 1656 {N/ASN} **MERCY** ELEON 1656 {N/ASM} **TRIUMPHS OVER** KATAKAUCATAI 2620 {V/PNI/3S} **JUDGMENT** KRISEWS 2920 {N/GSF}

H GAR KRISIS ANELEOS TW MH POIHSANTI ELEOS KATAKAUCATAI ELEON KRISEWS

Jam 2:14 **What is the benefit, my brothers, if some man should say to have faith, but has no works? Can the faith save him?**

WHAT? TI 5101 {PI/NSN} **THE** TO 3588 {T/NSN} **BENEFIT** OFELOS 3786 {N/NSN} **BROTHERS** ADELFOI 80 {N/VPM} **OF ME** MOU 3450 {PP/1GS} **IF** EAN 1437 {COND} **SOME** TIS 5100 {PX/NSM} **SHOULD SAY** LEGH 3004 {V/PAS/3S} **TO HAVE** ECEIN 2192 {V/PAN} **FAITH** PISTIN 4102 {N/ASF} **BUT** DE 1161 {CONJ} **HAS** ECH 2192 {V/PAS/3S} **NO** MH 3361 {PRT/N} **WORKS** ERGA 2041 {N/APN} **THA** H 3588 {T/NSF} **FAITH** PISTIS 4102 {N/NSF} **NOT?** MH 3361 {PRT/I} **IS ABLE** DUNATAI 1410 {V/PNI/3S} **TO SAVE** SWSAI 4982 {V/AAN} **HIM** AUTON 846 {PP/ASM}

TI TO OFELOS ADELFOI MOU EAN PISTIN LEGH TIS ECEIN ERGA DE MH ECH MH DUNATAI H PISTIS SWSAI AUTON

Jam 2:15 **And if a brother or sister may be unclothed, and may be destitute of daily food,**

AND DE 1161 {CONJ} **IF** EAN 1437 {COND} **BROTHER** ADELFOI 80 {N/NSM} **OR** H 2228 {PRT} **SISTER** ADELPHI 79 {N/NSF} **MAY BE** UPARCWSIN 5225 {V/PAS/3P} **UNCLOTHED** GUMNOI 1131 {A/NPM} **AND** KAI 2532 {CONJ} **MAY BE** WSIN 5600 {V/PXS/3P} **DESTITUTE** LEIPOMENOI 3007 {V/PPP/NPM} **OF THA** THS 3588 {T/GSF} **DAILY** EFHMEROU 2184 {A/GSF} **FOOD** TROFHS 5160 {N/GSF}

EAN DE ADELFOI H ADELPHI GUMNOI UPARCWSIN KAI LEIPOMENOI WSIN THS EFHMEROU TROFHS

Jam 2:16 **and some man of you would say to them, Go in peace, be ye warmed and fed, but ye would not give them the things necessary for the body, what is the benefit?**

AND DE 1161 {CONJ} **SOME** TIS 5100 {PX/NSM} **OF** EX 1537 {PREP} **YOU** UMWN 5216 {PP/2GP} **WOULD SAY** EIPH 2036 {V/2AAS/3S} **TO THEM** AUTOIS 846 {PP/DPM} **GO** UPAGETE 5217 {V/PAM/2P} **IN** EN 1722 {PREP} **PEACE** EIRHNH 1515 {N/DSF} **BE YE WARMED** QERMAINESQE 2328 {V/PEM/2P} **AND** KAI 2532 {CONJ} **BE YE FED** CORTAZESQE 5526 {V/PPM/2P} **BUT** DE 1161 {CONJ} **YE WOULD GIVE** DWTE 1325 {V/2AAS/2P} **THEM** AUTOIS 846 {PP/DPM} **NOT** MH 3361 {PRT/N} **THES** TA 3588 {T/APN} **NECESSARY FOR** EPITHDEIA 2006 {A/APN} **THE** TOU 3588 {T/GSN} **BODY** SWMATOS 4983 {N/GSN} **WHAT?** TI 5101 {PI/NSN} **THE** TO 3588 {T/NSN} **BENEFIT** OFELOS 3786 {N/NSN}

EIPH DE TIS AUTOIS EX UMWN UPAGETE EN EIRHNH QERMAINESQE KAI CORTAZESQE MH DWTE DE AUTOIS TA EPITHDEIA TOU SWMATOS TI TO OFELOS

Jam 2:17 **So also faith, if it has no works, is dead by itself.**

SO OUTWS 3779 {ADV} **ALSO** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **FAITH** PISTIS 4102 {N/NSF} **IF** EAN 1437 {COND} **IT HAS** ECH 2192 {V/PAS/3S} **NO** MH 3361 {PRT/N} **WORKS** ERGA 2041 {N/APN} **IS** ESTIN 2076 {V/PXI/3S} **DEAD** NEKRA 3498 {A/NSF} **BY** KAO 2596 {PREP} **ITSELF** EAUTHN 1438 {P/3ASF}

OUTWS KAI H PISTIS EAN MH ERGA ECH NEKRA ESTIN KAO EAUTHN

Jam 2:18 **But some man will say, Thou have faith, and I have works. Show me thy faith from thy works, and I will show thee from my works my faith.**

BUT ALL 235 {CONJ} **SOME** TIS 5100 {PX/NSM} **WILL SAY** EREI 2046 {V/FAI/3S} **THOU** SU 4771 {PP/2NS} **HAVE** ECEIS 2192 {V/PAI/2S} **FAITH** PISTIN 4102 {N/ASF} **AND I** KAGW 2504 {PP/1NS/C} **HAVE** ECW 2192 {V/PAI/1S} **WORKS** ERGA 2041 {N/APN} **SHOW THOU** DEIXON 1166 {V/AAM/2S} **ME** MOI 3427 {PP/1DS} **THA** THN 3588 {T/ASF} **FAITH** PISTIN 4102 {N/ASF} **OF THEE** SOU 4675 {PP/2GS} **FROM** EK 1537 {PREP} **THES** TWN 3588 {T/GPN} **WORKS** ERGWN 2041 {N/GPN} **OF THEE** SOU 4675 {PP/2GS} **AND I** KAGW 2504 {PP/1NS/C} **WILL SHOW** DEIXW 1166 {V/FAI/1S} **THEE** SOI 4671 {PP/2DS} **FROM** EK 1537 {PREP} **THES** TWN 3588 {T/GPN} **WORKS** ERGWN 2041 {N/GPN} **OF ME** MOU 3450 {PP/1GS} **THA** THN 3588 {T/ASF} **FAITH** PISTIN 4102 {N/ASF} **OF ME** MOU 3450 {PP/1GS}

ALL EREI TIS SU PISTIN ECEIS KAGW ERGA ECW DEIXON MOI THN PISTIN SOU EK TWN ERGWN SOU KAGW DEIXW SOI EK TWN ERGWN MOU THN PISTIN MOU

Jam 2:19 **Thou believe that there is one God, thou do well. The demons also believe, and shudder.**

THOU SU 4771 {PP/2NS} **BELIEVE** PISTEUeis 4100 {V/PAI/2S} **THAT** OTI 3754 {CONJ} **THERE IS** ESTIN 2076 {V/PXI/3S} **ONE** EIS 1520 {N/NSM} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **THOU DO** POIEIS 4160 {V/PAI/2S} **WELL** KALWS 2573 {ADV} **THES** TA 3588 {T/NPN} **DEMONS** DAIMONIA 1140 {N/NPN} **ALSO** KAI 2532 {CONJ} **BELIEVE** PISTEUOUSIN 4100 {V/PAI/3P} **AND** KAI 2532 {CONJ} **SHUDDER** FRISSOUSIN 5425 {V/PAI/3P}

SU PISTEUeis OTI O QEOS EIS ESTIN KALWS POIEIS KAI TA DAIMONIA PISTEUOUSIN KAI FRISSOUSIN

Jam 2:20 **But do thou want to know, O vain man, that faith apart from works is dead?**

BUT DE 1161 {CONJ} **DO THOU WANT** QELEIS 2309 {V/PAI/2S} **TO KNOW** GNWNAI 1097 {V/2AAN} **O** W 5599 {INJ} **VAIN** KENE 2756 {A/VSM} **MAN** ANQRWPE 444 {N/VSM} **THAT** OTI 3754 {CONJ} **THA** H 3588 {T/NSF} **FAITH** PISTIS 4102 {N/NSF} **APART FROM** CWRIS 5565 {ADV} **THES** TWN 3588 {T/GPN} **WORKS** ERGWN 2041 {N/GPN} **IS** ESTIN 2076 {V/PXI/3S} **DEAD** NEKRA 3498 {A/NSF}

QELEIS DE GNWNAI W ANQRWPE KENE OTI H PISTIS CWRIS TWN ERGWN NEKRA ESTIN

Jam 2:21 **Was not Abraham our father made righteous from works, having offered up Isaac his son upon the altar?**

ABRAHAM ABRAAM 11 {N/PRI} **THO** O 3588 {T/NSM} **FATHER** PATHR 3962 {N/NSM} **OF US** HMWN 2257 {PP/1GP} **NOT** OUK 3756 {PRT/N} **HE WAS MADE RIGHTEOUS** EDIKAIWQH 1344 {V/API/3S} **FROM** EX 1537 {PREP} **WORKS** ERGWN 2041 {N/GPN} **HAVING OFFERED UP** ANENEGKAS 399 {V/AAP/NSM} **ISAAC** ISAAK 2464 {N/PRI} **THO** TON 3588 {T/ASM} **SON** UION 5207 {N/ASM} **OF HIM** AUTOU 846 {PP/GSM} **UPON** EPI 1909 {PREP} **THE** TO 3588 {T/ASN} **ALTAR** QUSIASTHRION 2379 {N/ASN}

ABRAAM O PATHR HMWN OUK EX ERGWN EDIKAIWQH ANENEGKAS ISAAK TON UION AUTOU EPI TO QUSIASTHRION

Jam 2:22 **Thou see that faith was working with his works, and from the works, faith was fully perfected.**

THOU SEE BLEPEIS 991 {V/PAI/2S} **THAT** OTI 3754 {CONJ} **THA** H 3588 {T/NSF} **FAITH** PISTIS 4102 {N/NSF} **WAS WORKING WITH** SUNHRGEI 4903 {V/IAI/3S} **THES** TOIS 3588 {T/DPN} **WORKS** ERGOIS 2041 {N/DPN} **OF HIM** AUTOU 846 {PP/GSM} **AND** KAI 2532 {CONJ} **FROM** EK 1537 {PREP} **THES** TWN 3588 {T/GPN} **WORKS** ERGWN 2041 {N/GPN} **THA** H 3588 {T/NSF} **FAITH** PISTIS 4102 {N/NSF} **WAS FULLY PERFECTED** ETELEIWOH 5048 {V/API/3S}

BLEPEIS OTI H PISTIS SUNHRGEI TOIS ERGOIS AUTOU KAI EK TWN ERGWN H PISTIS ETELEIWOH

Jam 2:23 **And the scripture was fulfilled, which says, And Abraham believed God, and it was reckoned to him for righteousness, and he was called a friend of God.**

AND KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **SCRIPTURE** GRAFH 1124 {N/NSF} **WAS FULFILLED** EPLHRWQH 4137 {V/API/3S} **THA** H 3588 {T/NSF} **WHICH SAYS** LEGOUSA 3004 {V/PAP/NSF} **AND** DE 1161 {CONJ} **ABRAHAM** ABRAAM 11 {N/PRI} **BELIEVED** EPISTEUSEN 4100 {V/AAI/3S} **THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **AND** KAI 2532 {CONJ} **IT WAS RECKONED** ELOGISQH 3049 {V/API/3S} **TO HIM** AUTW 846 {PP/DSM} **FOR** EIS 1519 {PREP} **RIGHTEOUSNESS** DIKAIOSUNHN 1343 {N/ASF} **AND** KAI 2532 {CONJ} **HE WAS CALLED** EKLHQH 2564 {V/API/3S} **FRIENDLY** FILOS 5384 {A/NSM} **OF GOD** QEOU 2316 {N/GSM}

KAI EPLHRWQH H GRAFH H LEGOUSA EPISTEUSEN DE ABRAAM TW QEW KAI ELOGISQH AUTW EIS DIKAIOSUNHN KAI FILOS QEOU EKLHQH

Jam 2:24 **Ye see therefore that from works a man is made righteous, and not from faith only.**

YE SEE ORATE 3708 {V/PAM/2P} **THEREFORE** TOINUN 5106 {PRT} **THAT** OTI 3754 {CONJ} **FROM** EX 1537 {PREP} **WORKS** ERGWN 2041 {N/GPN} **MAN** ANQRWPOS 444 {N/NSM} **IS MADE RIGHTEOUS** DIKAIOUTAI 1344 {V/PPI/3S} **AND** KAI 2532 {CONJ} **NOT** OUK 3756 {PRT/N} **FROM** EK 1537 {PREP} **FAITH** PISTEWS 4102 {N/GSF} **ONLY** MONON 3440 {ADV}

ORATE TOINUN OTI EX ERGWN DIKAIOUTAI ANQRWPOS KAI OUK EK PISTEWS MONON

Jam 2:25 **And likewise also was not Rahab the harlot made righteous from works, having received the agents, and having sent them out another way?**

AND DE 1161 {CONJ} **LIKEWISE** OMOIWS 3668 {ADV} **ALSO** KAI 2532 {CONJ} **NOT** OUK 3756 {PRT/N} **RAHAB** RAAB 4460 {N/PRI} **THA** H 3588 {T/NSF} **HARLOT** PORNH 4204 {N/NSF} **WAS MADE RIGHTEOUS** EDIKAIWQH 1344 {V/API/3S} **FROM** EX 1537 {PREP} **WORKS** ERGWN 2041 {N/GPN} **HAVING RECEIVED** UPODEXAMENH 5264 {V/ADP/NSF} **THOS** TOUS 3588 {T/APM} **AGENTS** AGGELOUS 32 {N/APM} **AND** KAI 2532 {CONJ} **HAVING SENT OUT** EKBALOUSA 1544 {V/2AAP/NSF} **ANOTHER** ETERA 2087 {A/DSF} **WAY** ODW 3598 {N/DSF}

OMOIWS DE KAI RAAB H PORNH OUK EX ERGWN EDIKAIWQH UPODEXAMENH TOUS AGGELOUS KAI ETERA ODW EKBALOUSA

Jam 2:26 **For as the body without a spirit is dead, so also faith without the works is dead.**

FOR GAR 1063 {CONJ} **AS** WSPER 5618 {ADV} **THE** TO 3588 {T/NSN} **BODY** SWMA 4983 {N/NSN} **WITHOUT** CWRIS 5565 {ADV} **SPIRIT** PNEUMATOS 4151 {N/GSN} **IS** ESTIN 2076 {V/PXI/3S} **DEAD** NEKRON 3498 {A/NSN} **SO** OUTWS 3779 {ADV} **ALSO** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **FAITH** PISTIS 4102 {N/NSF} **WITHOUT** CWRIS 5565 {ADV} **THESE** TWN 3588 {T/GPN} **WORKS** ERGWN 2041 {N/GPN} **IS** ESTIN 2076 {V/PXI/3S} **DEAD** NEKRA 3498 {A/NSF}

WSPER GAR TO SWMA CWRIS PNEUMATOS NEKRON ESTIN OUTWS KAI H PISTIS CWRIS TWN ERGWN NEKRA ESTIN

Jam 3:1 **Not many should become teachers, my brothers, knowing that we will receive greater judgment.**

NOT MH 3361 {PRT/N} **MANY** POLLOI 4183 {A/NPM} **SHOULD BECOME** GINESQE 1096 {V/PNM/2P} **TEACHERS** DIDASKALOI 1320 {N/NPM} **BROTHERS** ADELFOI 80 {N/VPM} **OF ME** MOU 3450 {PP/1GS} **KNOWING** EIDOTES 1492 {V/RAP/NPM} **THAT** OTI 3754 {CONJ} **WE WILL RECEIVE** LHYOMEQA 2983 {V/FDI/1P} **GREATER** MEIZON 3173 {A/ASN/C} **JUDGMENT** KRIMA 2917 {N/ASN}

MH POLLOI DIDASKALOI GINESQE ADELFOI MOU EIDOTES OTI MEIZON KRIMA LHYOMEQA

Jam 3:2 **For we all stumble in many things. If any man does not stumble in word, this is a perfect man, able also to bridle the whole body.**

FOR GAR 1063 {CONJ} **ALL** APANTES 537 {A/NPM} **WE STUMBLE** PTAIOMEN 4417 {V/PAI/1P} **MANY** POLLA 4183 {A/APN} **IF** EI 1487 {COND} **ANY** TIS 5100 {PX/NSM} **STUMBLES** PTAIEI 4417 {V/PAI/3S} **NOT** OU 3756 {PRT/N} **IN** EN 1722 {PREP} **WORD** LOGW 3056 {N/DSM} **THIS** OUTOS 3778 {PD/NSM} **PERFECT** TELEIOS 5046 {A/NSM} **MAN** ANHR 435 {N/NSM} **ABLE** DUNATOS 1415 {A/NSM} **ALSO** KAI 2532 {CONJ} **TO BRIDLE** CALINAGWGHSAI 5468 {V/AAN} **THE** TO 3588 {T/ASN} **WHOLE** OLON 3650 {A/ASN} **BODY** SWMA 4983 {N/ASN}

POLLA GAR PTAIOMEN APANTES EI TIS EN LOGW OU PTAIEI OUTOS TELEIOS ANHR DUNATOS CALINAGWGHSAI KAI OLON TO SWMA

Jam 3:3 **Behold we put bits into the mouths of horses for them to obey us, and we guide about their whole body.**

BEHOLD IDE 2396 {V/AAM/2S} **WE PUT** BALLOMEN 906 {V/PAI/1P} **THOS** TOUS 3588 {T/APM} **BITS** CALINOUS 5469 {N/APM} **INTO** EIS 1519 {PREP} **THES** TA 3588 {T/APN} **MOUTHS** STOMATA 4750 {N/APN} **OF THOS** TWN 3588 {T/GPM} **HORSES** IPPWN 2462 {N/GPM} **FOR** PROS 4314 {PREP} **THEM** AUTOUS 846 {PP/APM} **THE** TO 3588 {T/ASN} **TO OBEY** PEIQESQAI 3982 {V/PPN} **US** HMIN 2254 {PP/1DP} **AND** KAI 2532 {CONJ} **WE GUIDE ABOUT** METAGOMEN 3329 {V/PAI/1P} **THE** TO 3588 {T/ASN} **WHOLE** OLON 3650 {A/ASN} **BODY** SWMA 4983 {N/ASN} **OF THEM** AUTWN 846 {PP/GPM}

IDE TWN IPPWN TOUS CALINOUS EIS TA STOMATA BALLOMEN PROS TO PEIQESQAI AUTOUS HMIN KAI OLON TO SWMA AUTWN METAGOMEN

Jam 3:4 **Behold also the ships, being so great and driven by fierce winds, are guided about by a very small rudder, wherever the impulse of the man who steers determines.**

BEHOLD IDOU 2400 {V/2AAM/2S} **ALSO** KAI 2532 {CONJ} **THES** TA 3588 {T/NPN} **SHIPS** PLOIA 4143 {N/NPN} **BEING** ONTA 5607 {V/PXP/NPN} **SO GREAT** THLIKAUTA 5082 {PD/NPN} **AND** KAI 2532 {CONJ} **DRIVEN** ELAUNOMENA 1643 {V/PPP/NPN} **BY** UPO 5259 {PREP} **FIERCE** SKLHRWN 4642 {A/GPM} **WINDS** ANEMWN 417 {N/GPM} **ARE GUIDED ABOUT** METAGETAI 3329 {V/PP/3S} **BY** UPO 5259 {PREP} **VERY SMALL** ELACISTOU 1646 {A/GSN} **RUDDER** PHDALIOU 4079 {N/GSN} **WHERE** OPOU 3699 {ADV} **EVER** AN 302 {PRT} **THA** H 3588 {T/NSF} **IMPULSE** ORMH 3730 {N/NSF} **OF THO** TOU 3588 {T/GSM} **WHO STEERS** EUQUNONTOS 2116 {V/PAP/GSM} **DETERMINES** BOULHTAI 1014 {V/PNS/3S}

IDOU KAI TA PLOIA THLIKAUTA ONTA KAI UPO SKLHRWN ANEMWN ELAUNOMENA METAGETAI UPO ELACISTOU PHDALIOU OPOU AN H ORMH TOU EUQUNONTOS BOULHTAI

Jam 3:5 **So also the tongue is a little body-part, and boasts greatly. Behold a little fire, how much wood it kindles.**

SO OUTWS 3779 {ADV} **ALSO** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **TONGUE** GLWSSA 1100 {N/NSF} **IS** ESTIN 2076 {V/PXI/3S} **LITTLE** MIKRON 3398 {A/NSN} **BODY-PART** MELOS 3196 {N/NSN} **AND** KAI 2532 {CONJ} **BOASTS GREATLY** MEGALAUCEI 3166 {V/PAI/3S} **BEHOLD** IDOU 2400 {V/2AAM/2S} **LITTLE** OLIGON 3641 {A/NSN} **FIRE** PUR 4442 {N/NSN} **HOW MUCH** HLIKHN 2245 {A/ASF} **WOOD** ULHN 5208 {N/ASF} **IT KINDLES** ANAPTEI 381 {V/PAI/3S}

OUTWS KAI H GLWSSA MIKRON MELOS ESTIN KAI MEGALAUCEI IDOU OLIGON PUR HLIKHN ULHN ANAPTEI

Jam 3:6 **And the tongue is a fire, the world of unrighteousness. Thus, the tongue is made to lead among our body-parts, defiling the whole body, and setting the cycle of nature on fire, and being set on fire by hell.**

AND KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **TONGUE** GLWSSA 1100 {N/NSF} **FIRE** PUR 4442 {N/NSN} **THO** O 3588 {T/NSM} **WORLD** KOSMOS 2889 {N/NSM} **OF THA** THS 3588 {T/GSF} **UNRIGHTEOUSNESS** ADIKIAS 93 {N/GSF} **THUS** OUTWS 3779 {ADV} **THA** H 3588 {T/NSF} **TONGUE** GLWSSA 1100 {N/NSF} **IS MADE TO LEAD** KAOISTATAI 2525 {V/PPI/3S} **AMONG** EN 1722 {PREP} **THES** TOIS 3588 {T/DPN} **BODY-PARTS** MELESIN 3196 {N/DPN} **OF US** HMWN 2257 {PP/1GP} **THA** H 3588 {T/NSF} **DEFILING** SPILOUSA 4695 {V/PAP/NSF} **THE** TO 3588 {T/ASN} **WHOLE** OLON 3650 {A/ASN} **BODY** SWMA 4983 {N/ASN} **AND** KAI 2532 {CONJ} **SETTING ON FIRE** FLOGIZOUSA 5394 {V/PAP/NSF} **THO** TON 3588 {T/ASM} **CYCLE** TROCON 5164 {N/ASM} **OF THA** THS 3588 {T/GSF} **NATURE** GENESEWS 1078 {N/GSF} **AND** KAI 2532 {CONJ} **BEING SET ON FIRE** FLOGIZOMENH 5394 {V/PPP/NSF} **BY** UPO 5259 {PREP} **THA** THS 3588 {T/GSF} **HELL** GEENNHS 1067 {N/GSF}

KAI H GLWSSA PUR O KOSMOS THS ADIKIAS OUTWS H GLWSSA KAOISTATAI EN TOIS MELESIN HMWN H SPILOUSA OLON TO SWMA KAI FLOGIZOUSA TON TROCON THS GENESEWS KAI FLOGIZOMENH UPO THS GEENNHS

Jam 3:7 **For every species, both of beasts and of birds, both of creeping things and things in the sea, is tamed, and has been tamed by the human species.**

FOR GAR 1063 {CONJ} **EVERY** PASA 3956 {A/NSF} **SPECIES** FUSIS 5449 {N/NSF} **BOTH** TE 5037 {PRT} **OF BEASTS** QHRIWN 2342 {N/GPN} **AND** KAI 2532 {CONJ} **OF BIRDS** PETEINWN 4071 {N/GPN} **BOTH** TE 5037 {PRT} **OF CRAWLERS** ERPETWN 2062 {N/GPN} **AND** KAI 2532 {CONJ} **SEA-LIVING** ENALIWN 1724 {A/GPN} **IS TAMED** DAMAZETAI 1150 {V/PPI/3S} **AND** KAI 2532 {CONJ} **HAS BEEN TAMED** DEDAMASTAI 1150 {V/RPI/3S} **BY** THA TH 3588 {T/DSF} **HUMAN** ANQRWPINH 442 {A/DSF} **THA** TH 3588 {T/DSF} **SPECIES** FUSEI 5449 {N/DSF}

PASA GAR FUSIS QHRIWN TE KAI PETEINWN ERPETWN TE KAI ENALIWN DAMAZETAI KAI DEDAMASTAI TH FUSEI TH ANQRWPINH

Jam 3:8 **But no man is able to tame the tongue of men, an unruly evil, full of deadly poison.**

BUT DE 1161 {CONJ} **NONE** OUDEIS 3762 {A/NSM} **IS ABLE** DUNATAI 1410 {V/PNI/3S} **TO TAME** DAMASAI 1150 {V/AAN} **THA** THN 3588 {T/ASF} **TONGUE** GLWSSAN 1100 {N/ASF} **OF MEN** ANQRWPWN 444 {N/GPM} **UNRULY** AKATASCETON 183 {A/NSN} **EVIL** KAKON 2556 {A/NSN} **FULL** MESTH 3324 {A/NSF} **OF DEADLY** QANATHFOROU 2287 {A/GSM} **POISON** IOU 2447 {N/GSM}

THN DE GLWSSAN OUDEIS DUNATAI ANQRWPWN DAMASAI AKATASCETON KAKON MESTH IOU QANATHFOROU

Jam 3:9 **By it we bless the God and Father, and by it we curse men, who were made according to a likeness of God.**

BY EN 1722 {PREP} **IT** AUTH 846 {PP/DSF} **WE BLESS** EULOGOUMEN 2127 {V/PAI/1P} **THO** TON 3588 {T/ASM} **GOD** QEON 2316 {N/ASM} **AND** KAI 2532 {CONJ} **FATHER** PATERA 3962 {N/ASM} **AND** KAI 2532 {CONJ} **BY** EN 1722 {PREP} **IT** AUTH 846 {PP/DSF} **WE CURSE** KATARWMEQA 2672 {V/PNI/1P} **THOS** TOUS 3588 {T/APM} **MEN** ANQRWPOUS 444 {N/APM} **THOS** TOUS 3588 {T/APM} **WHO WERE MADE** GEGONOTAS 1096 {V/2RAP/APM} **ACCORDING TO** KAO 2596 {PREP} **LIKENESS** OMOIWSIN 3669 {N/ASF} **OF GOD** QEOU 2316 {N/GSM}

EN AUTH EULOGOUMEN TON QEON KAI PATERA KAI EN AUTH KATARWMEQA TOUS ANQRWPOUS TOUS KAO OMOIWSIN QEOU GEGONOTAS

Jam 3:10 **Out of the same mouth proceeds blessing and curse. My brothers, these things ought not to happen this way.**

FROM EK 1537 {PREP} **THE** TOU 3588 {T/GSN} **SAME** AUTOU 846 {PP/GSN} **MOUTH** STOMATOS 4750 {N/GSN} **PROCEEDS** EXERCETAI 1831 {V/PNI/3S} **BLESSING** EULOGIA 2129 {N/NSF} **AND** KAI 2532 {CONJ} **CURSE** KATARA 2671 {N/NSF} **BROTHERS** ADELFOI 80 {N/VPM} **OF ME** MOU 3450 {PP/1GS} **THESE** TAUTA 5023 {PD/NPN} **OUGHT** CRH 5534 {V/PQI/3S} **NOT** OU 3756 {PRT/N} **TO HAPPEN** GINESQAI 1096 {V/PNN} **THIS WAY** OUTWS 3779 {ADV}

EK TOU AUTOU STOMATOS EXERCETAI EULOGIA KAI KATARA OU CRH ADELFOI MOU TAUTA OUTWS GINESQAI

Jam 3:11 **Does the spring pour out from the same opening the sweet and the bitter?**

THA H 3588 {T/NSF} **SPRING** PHGH 4077 {N/NSF} **NOT?** MHTI 3385 {PRT/I} **POURS OUT** BRUEI 1032 {V/PAI/3S} **FROM** EK 1537 {PREP} **THA** THS 3588 {T/GSF} **SAME** AUTHS 846 {PP/GSF} **OPENING** OPHS 3692 {N/GSF} **THE** TO 3588 {T/ASN} **SWEET** GLUKU 1099 {A/ASN} **AND** KAI 2532 {CONJ} **THE** TO 3588 {T/ASN} **BITTER** PIKRON 4089 {A/ASN}

MHTI H PHGH EK THS AUTHS OPHS BRUEI TO GLUKU KAI TO PIKRON

Jam 3:12 **A fig tree, my brothers, cannot make olives, or a grapevine figs. In the same way, no one spring makes water salty and sweet.**

FIG TREE SUKH 4808 {N/NSF} **BROTHERS** ADELFOI 80 {N/VPM} **OF ME** MOU 3450 {PP/1GS} **NOT** MH 3361 {PRT/N} **IS ABLE** DUNATAI 1410 {V/PNI/3S} **TO MAKE** POIHSAI 4160 {V/AAN} **OLIVES** ELAIAS 1636 {N/APF} **OR** H 2228 {PRT} **GRAPEVINE** AMPELOS 288 {N/NSF} **FIGS** SUKA 4810 {N/APN} **IN THE SAME WAY** OUTWS 3779 {ADV} **NO ONE** OUDEMIA 3762 {A/NSF} **SPRING** PHGH 4077 {N/NSF} **TO MAKE** POIHSAI 4160 {V/AAN} **WATER** UDWR 5204 {N/ASN} **SALTY** ALUKON 252 {A/ASN} **AND** KAI 2532 {CONJ} **SWEET** GLUKU 1099 {A/ASN}

MH DUNATAI ADELFOI MOU SUKH ELAIAS POIHSAI H AMPELOS SUKA OUTWS OUDEMIA PHGH ALUKON KAI GLUKU POIHSAI UDWR

Jam 3:13 **Who is wise and understanding among you? Let him show from his good behavior his works in meekness of wisdom.**

WHO? TIS 5101 {PI/NSM} **WISE** SOFOS 4680 {A/NSM} **AND** KAI 2532 {CONJ} **UNDERSTANDING** EPISTHMWN 1990 {A/NSM} **AMONG** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP} **LET SHOW** DEIXATW 1166 {V/AAM/3S} **FROM** EK 1537 {PREP} **THA** THS 3588 {T/GSF} **GOOD** KALHS 2570 {A/GSF} **BEHAVIOR** ANASTROFHS 391 {N/GSF} **THESE** TA 3588 {T/APN} **WORKS** ERGA 2041 {N/APN} **OF HIM** AUTOU 846 {PP/GSM} **IN** EN 1722 {PREP} **MEEKNESS** PRAUTHTI 4240 {N/DSF} **OF WISDOM** SOFIAS 4678 {N/GSF}

TIS SOFOS KAI EPISTHMWN EN UMIN DEIXATW EK THS KALHS ANASTROFHS TA ERGA AUTOU EN PRAUTHTI SOFIAS

Jam 3:14 **But if ye have bitter envy and selfish ambition in your heart, do not boast, and do not lie against the truth.**

BUT DE 1161 {CONJ} **IF** EI 1487 {COND} **YE HAVE** ECETE 2192 {V/PAI/2P} **BITTER** PIKRON 4089 {A/ASM} **ENVY** ZHLON 2205 {N/ASM} **AND** KAI 2532 {CONJ} **SELFISH AMBITION** ERIQEIAN 2052 {N/ASF} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **HEART** KARDIA 2588 {N/DSF} **OF YOU** UMWN 5216 {PP/2GP} **BOAST** KATAKAUCASQE 2620 {V/PNM/2P} **NOT** MH 3361 {PRT/N} **AND** KAI 2532 {CONJ} **LIE** YEUDSQE 5574 {V/PMM/2P} **AGAINST** KATA 2596 {PREP} **THA** THS 3588 {T/GSF} **TRUTH** ALHQEIAS 225 {N/GSF}

EI DE ZHLON PIKRON ECETE KAI ERIQEIAN EN TH KARDIA UMWN MH KATAKAUCASQE KAI YEUDSQE KATA THS ALHQEIAS

Jam 3:15 **This wisdom is not descending from above, but is earthly, world-soul, demonic.**

THIS AUTH 3778 {PD/NSF} **THA** H 3588 {T/NSF} **WISDOM** SOFIA 4678 {N/NSF} **IS** ESTIN 2076 {V/PXI/3S} **NOT** OUK 3756 {PRT/N} **DESCENDING** KATERCOMENH 2718 {V/PNP/NSF} **FROM ABOVE** ANWQEN 509 {ADV} **BUT** ALL 235 {CONJ} **EARTHLY** EPIGEIOS 1919 {A/NSF} **WORLD-SOUL** YUCIKH 5591 {A/NSF} **DEMONIC** DAIMONIWDHS 1141 {A/NSF}

OUK ESTIN AUTH H SOFIA ANWQEN KATERCOMENH ALL EPIGEIOS YUCIKH DAIMONIWDHS

Jam 3:16 **For where envy and selfish ambition are, there is instability and every evil deed.**

FOR GAR 1063 {CONJ} **WHERE** OPOU 3699 {ADV} **ENVY** ZHLOS 2205 {N/NSM} **AND** KAI 2532 {CONJ} **SELFISH AMBITION** ERIQEIA 2052 {N/NSF} **THERE** EKEI 1563 {ADV} **INSTABILITY** AKATASTASIA 181 {N/NSF} **AND** KAI 2532 {CONJ} **EVERY** PAN 3956 {A/NSN} **EVIL** FAULON 5337 {A/NSN} **DEED** PRAGMA 4229 {N/NSN}

OPOU GAR ZHLOS KAI ERIQEIA EKEI AKATASTASIA KAI PAN FAULON PRAGMA

Jam 3:17 **But the wisdom from above is indeed first pure, then peaceful, gentle, easily entreated, full of mercy and good fruits, impartial and non-hypocritical.**

BUT DE 1161 {CONJ} **THA** H 3588 {T/NSF} **WISDOM** SOFIA 4678 {N/NSF} **FROM ABOVE** ANWOEN 509 {ADV} **IS** ESTIN 2076 {V/PXI/3S} **INDEED** MEN 3303 {PRT} **FIRST** PRWTON 4412 {ADV} **PURE** AGNH 53 {A/NSF} **THEN** EPEITA 1899 {ADV} **PEACEFUL** EIRHNIKH 1516 {A/NSF} **GENTLE** EPIEIKHS 1933 {A/NSF} **EASILY ENTREATED** EUPEIQHS 2138 {A/NSM} **FULL** MESTH 3324 {A/NSF} **OF MERCY** ELEOUS 1656 {N/GSN} **AND** KAI 2532 {CONJ} **GOOD** AGAOWN 18 {A/GPM} **FRUITS** KARPWN 2590 {N/GPM} **IMPARTIAL** ADIAKRITOS 87 {A/NSF} **AND** KAI 2532 {CONJ} **NON-HYPOCRITICAL** ANUPOKRITOS 505 {A/NSF}

H DE ANWOEN SOFIA PRWTON MEN AGNH ESTIN EPEITA EIRHNIKH EPIEIKHS EUPEIQHS MESTH ELEOUS KAI KARPWN AGAOWN ADIAKRITOS KAI ANUPOKRITOS

Jam 3:18 **And the fruit of righteousness is sown in peace to those who make peace.**

AND DE 1161 {CONJ} **FRUIT** KARPOS 2590 {N/NSM} **OF THA** THS 3588 {T/GSF} **RIGHTEOUSNESS** DIKAIOSUNHS 1343 {N/GSF} **IS SOWN** SPEIRETAI 4687 {V/PPI/3S} **IN** EN 1722 {PREP} **PEACE** EIRHNH 1515 {N/DSF} **TO THOS** TOIS 3588 {T/DPM} **WHO MAKE** POIOUSIN 4160 {V/PAP/DPM} **PEACE** EIRHNHN 1515 {N/ASF}

KARPOS DE THS DIKAIOSUNHS EN EIRHNH SPEIRETAI TOIS POIOUSIN EIRHNHN

Jam 4:1 **From where are wars and fightings among you? Is it not from here: from your pleasures warring in your body-parts?**

FROM WHERE? POOEN 4159 {ADV/I} **WARS** POLEMOI 4171 {N/NPM} **AND** KAI 2532 {CONJ} **FIGHTINGS** MACAI 3163 {N/NPF} **AMONG** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP} **NOT** OUK 3756 {PRT/N} **FROM HERE** ENTEUQEN 1782 {ADV} **FROM** EK 1537 {PREP} **THAS** TWN 3588 {T/GPF} **PLEASURES** HDONWN 2237 {N/GPF} **OF YOU** UMWN 5216 {PP/2GP} **THAS** TWN 3588 {T/GPF} **WARRING** STRATEUOMENWN 4754 {V/PMP/GPF} **IN** EN 1722 {PREP} **THES** TOIS 3588 {T/DPN} **BODY-PARTS** MELESIN 3196 {N/DPN} **OF YOU** UMWN 5216 {PP/2GP}

POOEN POLEMOI KAI MACAI EN UMIN OUK ENTEUQEN EK TWN HDONWN UMWN TWN STRATEUOMENWN EN TOIS MELESIN UMWN

Jam 4:2 **Ye desire and do not have, so ye murder. And ye envy and cannot obtain, so ye fight and make war. Ye do not have, because ye do not ask.**

YE DESIRE EPIQUMEITE 1937 {V/PAI/2P} **AND** KAI 2532 {CONJ} **HAVE** ECETE 2192 {V/PAI/2P} **NOT** OUK 3756 {PRT/N} **YE MURDER** FONEUETE 5407 {V/PAI/2P} **AND** KAI 2532 {CONJ} **YE ENVY** ZHLOUTE 2206 {V/PAI/2P} **AND** KAI 2532 {CONJ} **NOT** OU 3756 {PRT/N} **ARE ABLE** DUNASQE 1410 {V/PNI/2P} **TO OBTAIN** EPITUCEIN 2013 {V/2AAN} **YE FIGHT** MACESQE 3164 {V/PNI/2P} **AND** KAI 2532 {CONJ} **MAKE WAR** POLEMEITE 4170 {V/PAI/2P} **YE HAVE** ECETE 2192 {V/PAI/2P} **NOT** OUK 3756 {PRT/N} **BECAUSE OF** DIA 1223 {PREP} **YOU** UMAS 5209 {PP/2AP} **THE** TO 3588 {T/ASN} **NOT** MH 3361 {PRT/N} **TO ASK** AITEISOAI 154 {V/PMN}

EPIQUMEITE KAI OUK ECETE FONEUETE KAI ZHLOUTE KAI OU DUNASQE EPITUCEIN MACESQE KAI POLEMEITE OUK ECETE DIA TO MH AITEISOAI UMAS

Jam 4:3 **Ye ask, and do not receive, because ye ask wrongly, so that ye may spend on your pleasures.**

YE ASK AITEITE 154 {V/PAI/2P} **AND** KAI 2532 {CONJ} **RECEIVE** LAMBANETE 2983 {V/PAI/2P} **NOT** OU 3756 {PRT/N} **BECAUSE** DIOTI 1360 {CONJ} **YE ASK** AITEISQE 154 {V/PMI/2P} **WRONGLY** KAKWS 2560 {ADV} **SO THAT** INA 2443 {CONJ} **YE MAY SPEND** DAPANHSHTE 1159 {V/AAS/2P} **ON** EN 1722 {PREP} **THAS** TAIS 3588 {T/DPF} **PLEASURES** HDONAIS 2237 {N/DPF} **OF YOU** UMWN 5216 {PP/2GP}

AITEITE KAI OU LAMBANETE DIOTI KAKWS AITEISQE INA EN TAIS HDONAIS UMWN DAPANHSHTE

Jam 4:4 **Ye adulterers and adulteresses, know ye not that the friendship of the world is hatred of God? Whoever therefore wants to be a friend of the world becomes an enemy of God.**

ADULTERERS MOICOI 3432 {N/VPM} **AND** KAI 2532 {CONJ} **ADULTERESSES** MOICALIDES 3428 {N/VPF} **KNOW YE** OIDATE 1492 {V/RAI/2P} **NOT** OUK 3756 {PRT/N} **THAT** OTI 3754 {CONJ} **THA** H 3588 {T/NSF} **FRIENDSHIP** FILIA 5373 {N/NSF} **OF THO** TOU 3588 {T/GSM} **WORLD** KOSMOU 2889 {N/GSM} **IS** ESTIN 2076 {V/PXI/3S} **HATRED** ECORA 2189 {N/NSF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **WHO** OS 3739 {PR/NSM} **EVER** AN 302 {PRT} **THEREFORE** OUN 3767 {CONJ} **WANTS** BOULHQH 1014 {V/AOS/3S} **TO BE** EINAI 1511 {V/PXN} **FRIENDLY** FILOS 5384 {A/NSM} **OF THO** TOU 3588 {T/GSM} **WORLD** KOSMOU 2889 {N/GSM} **BECOMES** KAIQISTATAI 2525 {V/PTI/3S} **HOSTILE** ECQROS 2190 {A/NSM} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

MOICOI KAI MOICALIDES OUK OIDATE OTI H FILIA TOU KOSMOU ECORA TOU QEOU ESTIN OS AN OUN BOULHQH FILOS EINAI TOU KOSMOU ECQROS TOU QEOU KAIQISTATAI

Jam 4:5 **Or think ye that the scripture says vainly, The Spirit that he caused to dwell in us yearns with jealousy?**

OR H 2228 {PRT} **THINK YE** DOKEITE 1380 {V/PAI/2P} **THAT** OTI 3754 {CONJ} **THA** H 3588 {T/NSF} **SCRIPTURE** GRAFH 1124 {N/NSF} **SAYS** LEGEI 3004 {V/PAI/3S} **VAINLY** KENWS 2761 {ADV} **THE** TO 3588 {T/NSN} **SPIRIT** PNEUMA 4151 {N/NSN} **THAT** O 3739 {PR/NSN} **HE CAUSED TO DWELL** KATWKHSEN 2730 {V/AAI/3S} **IN** EN 1722 {PREP} **US** HMIN 2254 {PP/1DP} **YEARNS** EPIPOQEI 1971 {V/PAI/3S} **WITH** PROS 4314 {PREP} **JEALOUSY** FOONON 5355 {N/ASM}

H DOKEITE OTI KENWS H GRAFH LEGEI PROS FOONON EPIPOQEI TO PNEUMA O KATWKHSEN EN HMIN

Jam 4:6 **But he gives greater grace. Therefore it says, God is opposed to the arrogant, but gives grace to the lowly.**

BUT DE 1161 {CONJ} **HE GIVES** DIDWSIN 1325 {V/PAI/3S} **GREATER** MEIZONA 3173 {A/ASF/C} **GRACE** CARIN 5485 {N/ASF} **THEREFORE** DIO 1352 {CONJ} **IT SAYS** LEGEI 3004 {V/PAI/3S} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **IS OPPOSED** ANTITASSETAI 498 {V/PTI/3S} **TO** **ARROGANT** UPERHFANOIS 5244 {A/DPM} **BUT** DE 1161 {CONJ} **GIVES** DIDWSIN 1325 {V/PAI/3S} **GRACE** CARIN 5485 {N/ASF} **TO LOWLY** TAPEINOIS 5011 {A/DPM}

MEIZONA DE DIDWSIN CARIN DIO LEGEI O QEOS UPERHFANOIS ANTITASSETAI TAPEINOIS DE DIDWSIN CARIN

Jam 4:7 **Be subordinate therefore to God, but resist the devil and he will flee from you.**

BE SUBORDINATE UPOTAGHTE 5293 {V/2APM/2P} **THEREFORE** OUN 3767 {CONJ} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **BUT** DE 1161 {CONJ} **RESIST** ANTISTHTE 436 {V/2AAM/2P} **THO** TW 3588 {T/DSM} **SLANDEROUS** DIABOLW 1228 {A/DSM} **AND** KAI 2532 {CONJ} **HE WILL FLEE** FEUXETAI 5343 {V/FDI/3S} **FROM** AF 575 {PREP} **YOU** UMWN 5216 {PP/2GP}

UPOTAGHTE OUN TW QEW ANTISTHTE DE TW DIABOLW KAI FEUXETAI AF UMWN

Jam 4:8 **Approach God and he will approach you. Cleanse the hands, ye sinners, and purify the hearts, ye double-minded.**

APPROACH EGGISATE 1448 {V/AAM/2P} **THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **AND** KAI 2532 {CONJ} **HE WILL APPROACH** EGGIEI 1448 {V/FAI/3S/ATT} **YOU** UMIN 5213 {PP/2DP} **CLEANSE** KAQARISATE 2511 {V/AAM/2P} **HANDS** CEIRAS 5495 {N/APF} **SINFUL** AMARTWLOI 268 {A/VPM} **AND** KAI 2532 {CONJ} **PURIFY** AGNISATE 48 {V/AAM/2P} **HEARTS** KARDIAS 2588 {N/APF} **DOUBLE-MINDED** DIYUCOI 1374 {A/VPM}

EGGISATE TW QEW KAI EGGIEI UMIN KAQARISATE CEIRAS AMARTWLOI KAI AGNISATE KARDIAS DIYUCOI

Jam 4:9 **Be ye sorrowful, and mourn, and weep. Let your laughter be turned into mourning, and your joy into a downcast look.**

BE YE SORROWFUL TALAIPWRHSATE 5003 {V/AAM/2P} **AND** KAI 2532 {CONJ} **MOURN** PENQHSATE 3996 {V/AAM/2P} **AND** KAI 2532 {CONJ} **WEEP** KLAUSATE 2799 {V/AAM/2P} **THO** O 3588 {T/NSM} **LAUGHTER** GELWS 1071 {N/NSM} **OF YOU** UMWN 5216 {PP/2GP} **LET BE TURNED** METASTRAFHTW 3344 {V/2APM/3S} **INTO** EIS 1519 {PREP} **MOURNING** PENQOS 3997 {N/NSN} **AND** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **JOY** CARA 5479 {N/NSF} **INTO** EIS 1519 {PREP} **DOWNCAST LOOK** KATHFEIAN 2726 {N/ASF}

TALAIPWRHSATE KAI PENQHSATE KAI KLAUSATE O GELWS UMWN EIS PENQOS
METASTRAFHTW KAI H CARA EIS KATHFEIAN

Jam 4:10 **Be ye made lower in the sight of the Lord, and he will lift you up.**

BE YE MADE LOWER TAPEINWQHTE 5013 {V/APM/2P} **IN SIGHT** ENWPION 1799 {ADV} **OF THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **AND** KAI 2532 {CONJ} **HE WILL LIFT UP** UYWSEI 5312 {V/FAI/3S} **YOU** UMAS 5209 {PP/2AP}

TAPEINWQHTE ENWPION TOU KURIOU KAI UYWSEI UMAS

Jam 4:11 **Speak not against each other, brothers. He who speaks against a brother and judges his brother, speaks against law and judges law. But if thou judge law, thou are not a doer of law, but a judge.**

NOT MH 3361 {PRT/N} **SPEAK AGAINST** KATALALEITE 2635 {V/PAM/2P} **EACH OTHER** ALLHLWN 240 {PC/GPM} **BROTHERS** ADELFOI 80 {N/VPM} **THO** O 3588 {T/NSM} **WHO SPEAKS AGAINST** KATALALWN 2635 {V/PAP/NSM} **BROTHER** ADELFOU 80 {N/GSM} **AND** KAI 2532 {CONJ} **WHO JUDGES** KRINWN 2919 {V/PAP/NSM} **THO** TON 3588 {T/ASM} **BROTHER** ADELFOU 80 {N/ASM} **OF HIM** AUTOU 846 {PP/GSM} **SPEAKS AGAINST** KATALALEI 2635 {V/PAI/3S} **LAW** NOMOU 3551 {N/GSM} **AND** KAI 2532 {CONJ} **JUDGES** KRINEI 2919 {V/PAI/3S} **LAW** NOMON 3551 {N/ASM} **BUT** DE 1161 {CONJ} **IF** EI 1487 {COND} **THOU JUDGE** KRINEIS 2919 {V/PAI/2S} **LAW** NOMON 3551 {N/ASM} **THOU ARE** EI 1488 {V/PXI/2S} **NOT** OUK 3756 {PRT/N} **DOER** POIHTHS 4163 {N/NSM} **OF LAW** NOMOU 3551 {N/GSM} **BUT** ALLA 235 {CONJ} **JUDGE** KRITHS 2923 {N/NSM}

MH KATALALEITE ALLHLWN ADELFOI O KATALALWN ADELFOU KAI KRINWN TON ADELFOU
AUTOU KATALALEI NOMOU KAI KRINEI NOMON EI DE NOMON KRINEIS OUK EI POIHTHS
NOMOU ALLA KRITHS

Jam 4:12 **There is one lawgiver who is able to save and to destroy, but thou, who are thou who judge the other man?**

THERE IS ESTIN 2076 {V/PXI/3S} **THO** O 3588 {T/NSM} **ONE** EIS 1520 {N/NSM} **LAWGIVER** NOMOQETHS 3550 {N/NSM} **THO** O 3588 {T/NSM} **WHO IS ABLE** DUNAMENOS 1410 {V/PNP/NSM} **TO SAVE** SWSAI 4982 {V/AAN} **AND** KAI 2532 {CONJ} **TO DESTROY** APOLESAI 622 {V/AAN} **BUT** DE 1161 {CONJ} **THOU** SU 4771 {PP/2NS} **WHO?** TIS 5101 {PI/NSM} **ARE THOU** EI 1488 {V/PXI/2S} **WHO** OS 3739 {PR/NSM} **JUDGE** KRINEIS 2919 {V/PAI/2S} **THO** TON 3588 {T/ASM} **OTHER** ETERON 2087 {A/ASM}

EIS ESTIN O NOMOQETHS O DUNAMENOS SWSAI KAI APOLESAI SU DE TIS EI OS KRINEIS TON
ETERON

Jam 4:13 **Go now, men who say, Today and tomorrow we will go into this city, and will operate one year there, and will engage in trade and will get gain—**

GO AGE 33 {V/PAM/2S} **NOW** NUN 3568 {ADV} **THOS** OI 3588 {T/NPM} **WHO SAY** LEGONTES 3004 {V/PAP/NPM} **TODAY** SHMERON 4594 {ADV} **AND** KAI 2532 {CONJ} **TOMORROW** AURION 839 {ADV} **WE WILL GO** POREUSWMEQA 4198 {V/ADS/1P} **INTO** EIS 1519 {PREP} **THIS** THNDE 3592 {PD/ASF} **THA** THN 3588 {T/ASF} **CITY** POLIN 4172 {N/ASF} **AND** KAI 2532 {CONJ} **WILL OPERATE** POIHSWMEN 4160 {V/AAS/1P} **ONE** ENA 1520 {N/ASM} **YEAR** ENIAUTON 1763 {N/ASM} **THERE** EKEI 1563 {ADV} **AND** KAI 2532 {CONJ} **WILL ENGAGE IN TRADE** EMPOREUSWMEQA 1710 {V/ADS/1P} **AND** KAI 2532 {CONJ} **WILL GET GAIN** KERDHSWMEN 2770 {V/AAS/1P}

AGE NUN OI LEGONTES SHMERON KAI AURION POREUSWMEQA EIS THNDE THN POLIN KAI
POIHSWMEN EKEI ENIAUTON ENA KAI EMPOREUSWMEQA KAI KERDHSWMEN

Jam 4:14 **men who know not of the morrow. For what is your life? For it will be a vapor that appears for a little while, and then also vanishes away—**

WHO OITINES 3748 {PR/NPM} **KNOW** EPISTASQE 1987 {V/PNI/2P} **NOT** OUK 3756 {PRT/N} **THE** TO 3588 {T/ASN} **OF THA** THS 3588 {T/GSF} **MORROW** AURION 839 {ADV} **FOR** GAR 1063 {CONJ} **WHAT?** POIA 4169 {PI/NSF} **THA** H 3588 {T/NSF} **LIFE** ZWH 2222 {N/NSF} **OF YOU** UMWN 5216 {PP/2GP} **FOR** GAR 1063 {CONJ} **IT WILL BE** ESTAI 2071 {V/FXI/3S} **VAPOR** ATMIS 822 {N/NSF} **THA** H 3588 {T/NSF} **THAT APPEARS** FAINOMENH 5316 {V/PEP/NSF} **FOR** PROS 4314 {PREP} **LITTLE** OLIGON 3641 {A/ASN} **AND** DE 1161 {CONJ} **THEN** EPEITA 1899 {ADV} **ALSO** KAI 2532 {CONJ} **VANISHES AWAY** AFANIZOMENH 853 {V/PPP/NSF}

OITINES OUK EPISTASQE TO THS AURION POIA GAR H ZWH UMWN ATMIS GAR ESTAI H PROS OLIGON FAINOMENH EPEITA DE KAI AFANIZOMENH

Jam 4:15 **in place of your saying, If the Lord should will, then we will live and do this or that.**

IN PLACE OF ANTI 473 {PREP} **YOU** UMAS 5209 {PP/2AP} **THE** TOU 3588 {T/GSN} **TO SAY** LEGEIN 3004 {V/PAN} **IF** EAN 1437 {COND} **THO** O 3588 {T/NSM} **LORD** KURIOS 2962 {N/NSM} **SHOULD WILL** QELHSH 2309 {V/AAS/3S} **THEN** KAI 2532 {CONJ} **WE WILL LIVE** ZHSMEN 2198 {V/AAS/1P} **AND** KAI 2532 {CONJ} **WILL DO** POIHSWMEN 4160 {V/AAS/1P} **THIS** TOUTO 5124 {PD/ASN} **OR** H 2228 {PRT} **THAT** EKEINO 1565 {PD/ASN}

ANTI TOU LEGEIN UMAS EAN O KURIOS QELHSH KAI ZHSMEN KAI POIHSWMEN TOUTO H EKEINO

Jam 4:16 **But now ye boast in your arrogance. All such boasting is evil.**

BUT DE 1161 {CONJ} **NOW** NUN 3568 {ADV} **YE BOAST** KAUCASQE 2744 {V/PNI/2P} **IN** EN 1722 {PREP} **THAS** TAIS 3588 {T/DPF} **ARROGANCE** ALAZONEIAIS 212 {N/DPF} **OF YOU** UMWN 5216 {PP/2GP} **ALL** PASA 3956 {A/NSF} **SUCH** TOIAUTH 5108 {PD/NSF} **BOASTING** KAUCHSIS 2746 {N/NSF} **IS** ESTIN 2076 {V/PXI/3S} **EVIL** PONHRA 4190 {A/NSF}

NUN DE KAUCASQE EN TAIS ALAZONEIAIS UMWN PASA KAUCHSIS TOIAUTH PONHRA ESTIN

Jam 4:17 **He therefore who knows to do good, and is not doing it, to him it is sin.**

THEREFORE OUN 3767 {CONJ} **WHO KNOWS** EIDOTI 1492 {V/RAP/DSM} **TO DO** POIEIN 4160 {V/PAN} **GOOD** KALON 2570 {A/ASM} **AND** KAI 2532 {CONJ} **NOT** MH 3361 {PRT/N} **DOING** POIOUNTI 4160 {V/PAP/DSM} **TO HIM** AUTW 846 {PP/DSM} **IT IS** ESTIN 2076 {V/PXI/3S} **SIN** AMARTIA 266 {N/NSF}

EIDOTI OUN KALON POIEIN KAI MH POIOUNTI AMARTIA AUTW ESTIN

Jam 5:1 **Go now, ye rich, weep, howling for your miseries that are approaching.**

GO AGE 33 {V/PAM/2S} **NOW** NUN 3568 {ADV} **THOS** OI 3588 {T/NPM} **RICH** PLOUSIOI 4145 {A/NPM} **WEEP** YE KLAUSATE 2799 {V/AAM/2P} **HOWLING** OLOLUZONTES 3649 {V/PAP/NPM} **FOR** EPI 1909 {PREP} **THAS** TAIS 3588 {T/DPF} **MISERIES** TALAIPWRIAIS 5004 {N/DPF} **OF YOU** UMWN 5216 {PP/2GP} **THAS** TAIS 3588 {T/DPF} **THAT ARE APPROACHING** EPERCOMENAI 1904 {V/PNP/DPF}

AGE NUN OI PLOUSIOI KLAUSATE OLOLUZONTES EPI TAIS TALAIPWRIAIS UMWN TAIS EPERCOMENAI

Jam 5:2 **Your wealth has decayed, and your garments have become moth-eaten.**

THO O 3588 {T/NSM} **WEALTH** PLOUTOS 4149 {N/NSM} **OF YOU** UMWN 5216 {PP/2GP} **HAS DECAYED** SESHPEN 4595 {V/2RAI/3S} **AND** KAI 2532 {CONJ} **THES** TA 3588 {T/NPN} **GARMENTS** IMATIA 2440 {N/NPN} **OF YOU** UMWN 5216 {PP/2GP} **HAVE BECOME** GEGONEN 1096 {V/2RAI/3S} **MOTH-EATEN** SHTOBRWTA 4598 {A/NPN}

O PLOUTOS UMWN SESHPEN KAI TA IMATIA UMWN SHTOBRWTA GEGONEN

Jam 5:3 **Your gold and your silver have cankered, and their corrosion will be testimony against you, and will eat your flesh like fire. Ye have hoarded in the last days.**

THO O 3588 {T/NSM} **GOLD** CRUSOS 5557 {N/NSM} **OF YOU** UMWN 5216 {PP/2GP} **AND** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **SILVER** ARGUROS 696 {N/NSM} **HAVE CANKERED** KATIWTAI 2728 {V/RPI/3S} **AND** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **CORROSION** IOS 2447 {N/NSM} **OF THEM** AUTWN 846 {PP/GPM} **WILL BE** ESTAI 2071 {V/FXI/3S} **TESTIMONY** MARTURION 3142 {N/ASN} **AGAINST** EIS 1519 {PREP} **YOU** UMIN 5213 {PP/2DP} **AND** KAI 2532 {CONJ} **WILL EAT** FAGETAI 5315 {V/FDI/3S} **THAS** TAS 3588 {T/APF} **FLESH** SARKAS 4561 {N/APF} **OF YOU** UMWN 5216 {PP/2GP} **LIKE** WS 5613 {ADV} **FIRE** PUR 4442 {N/ASN} **YE HAVE HOARDED** EQHSAURISATE 2343 {V/AAI/2P} **IN** EN 1722 {PREP} **LAST** ESCATAIS 2078 {A/DPF} **DAYS** HMERAI 2250 {N/DPF}

O CRUSOS UMWN KAI O ARGUROS KATIWTAI KAI O IOS AUTWN EIS MARTURION UMIN ESTAI KAI FAGETAI TAS SARKAS UMWN WS PUR EQHSAURISATE EN ESCATAIS HMERAI

Jam 5:4 **Behold the wage of the workmen who reaped your fields. The man who was defrauded by you cries out. And the outcries of those who reaped have entered into the ears of the Lord of hosts.**

BEHOLD IDOU 2400 {V/2AAM/2S} **THO** O 3588 {T/NSM} **WAGE** MISQOS 3408 {N/NSM} **OF THOS** TWN 3588 {T/GPM} **WORKMEN** ERGATWN 2040 {N/GPM} **THOS** TWN 3588 {T/GPM} **WHO REAPED** AMHSANTWN 270 {V/AAP/GPM} **THAS** TAS 3588 {T/APF} **FIELDS** CWRAS 5561 {N/APF} **OF YOU** UMWN 5216 {PP/2GP} **THO** O 3588 {T/NSM} **WHO WAS DEFRAUDED** APESTERHMENOS 650 {V/RPP/NSM} **BY** AF 575 {PREP} **YOU** UMWN 5216 {PP/2GP} **CRIES OUT** KRAZEI 2896 {V/PAI/3S} **AND** KAI 2532 {CONJ} **THAS** AI 3588 {T/NPF} **OUTCRIES** BOAI 995 {N/NPF} **OF THOS** TWN 3588 {T/GPM} **WHO REAPED** QERISANTWN 2325 {V/AAP/GPM} **HAVE ENTERED** EISELHLUQASIN 1525 {V/2RAI/3P} **INTO** EIS 1519 {PREP} **THESE** TA 3588 {T/APN} **EARS** WTA 3775 {N/APN} **OF LORD** KURIOU 2962 {N/GSM} **OF HOSTS** SABAWQ 4519 {HEB}

IDOU O MISQOS TWN ERGATWN TWN AMHSANTWN TAS CWRAS UMWN O APESTERHMENOS AF UMWN KRAZEI KAI AI BOAI TWN QERISANTWN EIS TA WTA KURIOU SABAWQ EISELHLUQASIN

Jam 5:5 **Ye have lived in luxury on the earth, and were self-indulgent. Ye have nourished your hearts as in a day of slaughter.**

YE HAVE LIVED IN LUXURY ETRUFHSATE 5171 {V/AAI/2P} **ON** EPI 1909 {PREP} **THA** THS 3588 {T/GSF} **EARTH** GHS 1093 {N/GSF} **AND** KAI 2532 {CONJ} **WERE SELF-INDULGENT** ESPATALHSATE 4684 {V/AAI/2P} **YE HAVE NOURISHED** EQREYATE 5142 {V/AAI/2P} **THAS** TAS 3588 {T/APF} **HEARTS** KARDIAS 2588 {N/APF} **OF YOU** UMWN 5216 {PP/2GP} **AS** WS 5613 {ADV} **IN** EN 1722 {PREP} **DAY** HMEIRA 2250 {N/DSF} **OF SLAUGHTER** SFAGHS 4967 {N/GSF}

ETRUFHSATE EPI THS GHS KAI ESPATALHSATE EQREYATE TAS KARDIAS UMWN WS EN HMEIRA SFAGHS

Jam 5:6 **Ye have condemned, ye have murdered the righteous man. He is not hostile to you.**

YE HAVE CONDEMNED KATEDIKASATE 2613 {V/AAI/2P} **YE HAVE MURDERED** EFONEUSATE 5407 {V/AAI/2P} **THO** TON 3588 {T/ASM} **RIGHTEOUS** DIKAION 1342 {A/ASM} **HE IS HOSTILE** ANTITASSETAI 498 {V/PMI/3S} **TO YOU** UMIN 5213 {PP/2DP} **NOT** OUK 3756 {PRT/N}

KATEDIKASATE EFONEUSATE TON DIKAION OUK ANTITASSETAI UMIN

Jam 5:7 **Be patient therefore, brothers, until the coming of the Lord. Behold, the farmer waits for the precious fruit of the earth, being patient for it, until it receives the early and latter rain.**

BE PATIENT MAKROQUMHSATE 3114 {V/AAM/2P} **THEREFORE** OUN 3767 {CONJ} **BROTHERS** ADELFOI 80 {N/VPM} **UNTIL** EWS 2193 {CONJ} **THA** THS 3588 {T/GSF} **COMING** PAROUSIAS 3952 {N/GSF} **OF THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **BEHOLD** IDOU 2400 {V/2AAM/2S} **THO** O 3588 {T/NSM} **FARMER** GEWRGOS 1092 {N/NSM} **WAITS FOR** EKDECETAI 1551 {V/PNI/3S} **THO** TON 3588 {T/ASM} **PRECIOUS** TIMION 5093 {A/ASM} **FRUIT** KARPON 2590 {N/ASM} **OF THA** THS 3588 {T/GSF} **EARTH** GHS 1093 {N/GSF} **BEING PATIENT** MAKROQUMWN 3114 {V/PAP/NSM} **FOR** EP 1909 {PREP} **IT** AUTON 846 {PP/ASM} **UNTIL** EWS 2193 {CONJ} **HE RECEIVES** LABH 2983 {V/2AAS/3S} **EARLY** PRWIMON 4406 {A/ASM} **AND** KAI 2532 {CONJ} **LATTER** OYIMON 3797 {A/ASM} **RAIN** UETON 5205 {N/ASM}

MAKROQUMHSATE OUN ADELFOI EWS THS PAROUSIAS TOU KURIOU IDOU O GEWRGOS EKDECETAI TON TIMION KARPON THS GHS MAKROQUMWN EP AUTON EWS LABH UETON PRWIMON KAI OYIMON

Jam 5:8 **Be ye also patient. Establish your hearts, because the coming of the Lord has approached.**

YE UMEIS 5210 {PP/2NP} **ALSO** KAI 2532 {CONJ} **BE PATIENT** MAKROQUMHSATE 3114 {V/AAM/2P} **ESTABLISH** STHRIXATE 4741 {V/AAM/2P} **THAS** TAS 3588 {T/APF} **HEARTS** KARDIAS 2588 {N/APF} **OF YOU** UMN 5216 {PP/2GP} **BECAUSE** OTI 3754 {CONJ} **THA** H 3588 {T/NSF} **COMING** PAROUSIA 3952 {N/NSF} **OF THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **HAS APPROACHED** HGGIKEN 1448 {V/RAI/3S}

MAKROQUMHSATE KAI UMEIS STHRIXATE TAS KARDIAS UMN OTI H PAROUSIA TOU KURIOU HGGIKEN

Jam 5:9 **Do not grumble, brothers, against each other, so that ye not be judged. Behold, the judge stands before the doors.**

GRUMBLE STENAZETE 4727 {V/PAM/2P} **NOT** MH 3361 {PRT/N} **BROTHERS** ADELFOI 80 {N/VPM} **AGAINST** KAT 2596 {PREP} **EACH OTHER** ALLHLWN 240 {PC/GPM} **SO THAT** INA 2443 {CONJ} **YE MAY BE JUDGED** KRIQTE 2919 {V/APS/2P} **NOT** MH 3361 {PRT/N} **BEHOLD** IDOU 2400 {V/2AAM/2S} **THO** O 3588 {T/NSM} **JUDGE** KRITHS 2923 {N/NSM} **STANDS** ESTHKEN 2476 {V/RAI/3S} **BEFORE** PRO 4253 {PREP} **THAS** TWN 3588 {T/GPF} **DOORS** QURWN 2374 {N/GPF}

MH STENAZETE KAT ALLHLWN ADELFOI INA MH KRIQTE IDOU O KRITHS PRO TWN QURWN ESTHKEN

Jam 5:10 **Take an example, my brothers, of evil-suffering and longsuffering, the prophets who spoke in the name of the Lord.**

TAKE LABETE 2983 {V/2AAM/2P} **EXAMPLE** UPODEIGMA 5262 {N/ASN} **BROTHERS** ADELFOI 80 {N/VPM} **OF ME** MOU 3450 {PP/1GS} **OF THA** THS 3588 {T/GSF} **EVIL-SUFFERING** KAKOPAQEIAS 2552 {N/GSF} **AND** KAI 2532 {CONJ} **OF THA** THS 3588 {T/GSF} **LONGSUFFERING** MAKROQUMIAS 3115 {N/GSF} **THOS** TOUS 3588 {T/APM} **PROPHETS** PROFHTAS 4396 {N/APM} **WHO** OI 3739 {PR/NPM} **SPOKE** ELALHSAN 2980 {V/AAI/3P} **IN THE** TW 3588 {T/DSN} **NAME** ONOMATI 3686 {N/DSN} **OF LORD** KURIOU 2962 {N/GSM}

UPODEIGMA LABETE ADELFOI MOU THS KAKOPAQEIAS KAI THS MAKROQUMIAS TOUS PROFHTAS OI ELALHSAN TW ONOMATI KURIOU

Jam 5:11 **Behold, we regard those who endured, blessed. Ye have heard of the fortitude of Job, and have seen the outcome of the Lord, that he is very compassionate and merciful.**

BEHOLD IDOU 2400 {V/2AAM/2S} **WE REGARD BLESSED** MAKARIZOMEN 3106 {V/PAI/1P} **THOS** TOUS 3588 {T/APM} **WHO ENDURE** UPOMENONTAS 5278 {V/PAP/APM} **YE HEARD** HKOUSATE 191 {V/AAI/2P} **THA** THN 3588 {T/ASF} **FORTITUDE** UPOMONHN 5281 {N/ASF} **OF JOB** IWB 2492 {N/PRI} **AND** KAI 2532 {CONJ} **HAVE SEEN** IDETE 3708 {V/2AAI/2P} **THE** TO 3588 {T/ASN} **OUTCOME** TELOS 5056 {N/ASN} **OF LORD** KURIOU 2962 {N/GSM} **THAT** OTI 3754 {CONJ} **HE IS** ESTIN 2076 {V/PXI/3S} **VERY COMPASSIONATE** POLUSPLAGCNOS 4184 {A/NSM} **AND** KAI 2532 {CONJ} **MERCIFUL** OIKTIRMWN 3629 {A/NSM}

IDOU MAKARIZOMEN TOUS UPOMENONTAS THN UPOMONHN IWB HKOUSATE KAI TO TELOS KURIOU IDETE OTI POLUSPLAGCNOS ESTIN KAI OIKTIRMWN

Jam 5:12 **But above all things, my brothers, swear not. Neither by the heaven, nor the earth, nor any other oath, but let your yes be yes, and the no, no, so that ye may not fall into hypocrisy.**

BUT DE 1161 {CONJ} **ABOVE** PRO 4253 {PREP} **ALL** PANTWN 3956 {A/GPN} **BROTHERS** ADELFOI 80 {N/VPM} **OF ME** MOU 3450 {PP/1GS} **SWEAR** OMNUETE 3660 {V/PAM/2P} **NOT** MH 3361 {PRT/N} **NEITHER** MHTE 3383 {CONJ} **THO** TON 3588 {T/ASM} **HEAVEN** OURANON 3772 {N/ASM} **NOR** MHTE 3383 {CONJ} **THA** THN 3588 {T/ASF} **EARTH** GHN 1093 {N/ASF} **NOR** MHTE 3383 {CONJ} **ANY** TINA 5100 {PX/ASM} **OTHER** ALLON 243 {A/ASM} **OATH** ORKON 3727 {N/ASM} **BUT** DE 1161 {CONJ} **THE** TO 3588 {T/NSN} **YES** NAI 3483 {PRT} **OF YOU** UMWN 5216 {PP/2GP} **LET BE** HTW 2277 {V/PXM/3S} **YES** NAI 3483 {PRT} **AND** KAI 2532 {CONJ} **THE** TO 3588 {T/NSN} **NO** OU 3756 {PRT/N} **NO** OU 3756 {PRT/N} **SO THAT** INA 2443 {CONJ} **YE MAY FALL** PESHTE 4098 {V/2AAS/2P} **NOT** MH 3361 {PRT/N} **INTO** EIS 1519 {PREP} **HYPOCRISY** UPOKRISIN 5272 {N/ASF}

PRO PANTWN DE ADELFOI MOU MH OMNUETE MHTE TON OURANON MHTE THN GHN MHTE ALLON TINA ORKON HTW DE UMWN TO NAI NAI KAI TO OU OU INA MH EIS UPOKRISIN PESHTE

Jam 5:13 **Is any man among you afflicted? Let him pray. Is any cheerful? Let him sing praise.**

ANY TIS 5100 {PX/NSM} **AMONG** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP} **AFFLICTED** KAKOPAQEI 2553 {V/PAI/3S} **LET PRAY** PROSEUCESQW 4336 {V/PNM/3S} **ANY** TIS 5100 {PX/NSM} **CHEERFUL** EUQUMEI 2114 {V/PAI/3S} **LET SING PRAISE** YALLETW 5567 {V/PAM/3S}

KAKOPAQEI TIS EN UMIN PROSEUCESQW EUQUMEI TIS YALLETW

Jam 5:14 **Is any man weak among you? Let him summon the elders of the congregation, and let them pray near him, having anointed him with olive oil in the name of the Lord.**

ANY TIS 5100 {PX/NSM} **IS WEAK** ASQENEI 770 {V/PAI/3S} **AMONG** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP} **LET SUMMON** PROSKALESASQW 4341 {V/ADM/3S} **THOS** TOUS 3588 {T/APM} **ELDER** PRESBUTEROUS 4245 {A/APM} **OF THA** THS 3588 {T/GSF} **CONGREGATION** EKKLHSIAS 1577 {N/GSF} **AND** KAI 2532 {CONJ} **LET THEM PRAY** PROSEUXASQWSAN 4336 {V/ADM/3P} **NEAR** EP 1909 {PREP} **HIM** AUTON 846 {PP/ASM} **HAVING ANOINTED** ALEIYANTES 218 {V/AAP/NPM} **HIM** AUTON 846 {PP/ASM} **WITH OLIVE OIL** ELAIW 1637 {N/DSN} **IN** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **NAME** ONOMATI 3686 {N/DSN} **OF THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM}

ASQENEI TIS EN UMIN PROSKALESASQW TOUS PRESBUTEROUS THS EKKLHSIAS KAI PROSEUXASQWSAN EP AUTON ALEIYANTES AUTON ELAIW EN TW ONOMATI TOU KURIOU

Jam 5:15 **And the prayer of faith will rescue him who is depressed, and the Lord will rouse him. And if he should be a man who has committed sins, they will be forgiven him.**

AND KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **PRAYER** EUCH 2171 {N/NSF} **OF THA** THS 3588 {T/GSF} **FAITH** PISTEWS 4102 {N/GSF} **WILL RESCUE** SWSEI 4982 {V/FAI/3S} **THO** TON 3588 {T/ASM} **WHO IS DEPRESSED** KAMNONTA 2577 {V/PAP/ASM} **AND** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **LORD** KURIOS 2962 {N/NSM} **WILL ROUSE** EGEREI 1453 {V/FAI/3S} **HIM** AUTON 846 {PP/ASM} **AND IF** KAN 2579 {COND/C} **HE SHOULD BE** H 5600 {V/PXS/3S} **WHO HAS COMMITTED** PEPOIHKWS 4160 {V/RAP/NSM} **SINS** AMARTIAS 266 {N/APF} **THEY WILL BE FORGIVEN** AFEQHSETAI 863 {V/FPI/3S} **HIM** AUTW 846 {PP/DSM}

KAI H EUCH THS PISTEWS SWSEI TON KAMNONTA KAI EGEREI AUTON O KURIOS KAN AMARTIAS H PEPOIHKWS AFEQHSETAI AUTW

Jam 5:16 **Confess ye the trespasses to each other, and pray for each other so that ye may be healed. A working supplication of a righteous man is very powerful.**

CONFESS YE EXOMOLOGEISQE 1843 {V/PMM/2P} **THESE** TA 3588 {T/APN} **TRESPASSES** PARAPTMATA 3900 {N/APN} **TO EACH OTHER** ALLHLOIS 240 {PC/DPM} **AND** KAI 2532 {CONJ} **PRAY** EUCESQE 2172 {V/PNM/2P} **FOR** UPER 5228 {PREP} **EACH OTHER** ALLHLWN 240 {PC/GPM} **SO THAT** OPWS 3704 {ADV} **YE MAY BE HEALED** IAQHTE 2390 {V/APS/2P} **WORKING** ENERGOMENH 1754 {V/PMP/NSF} **SUPPLICATION** DEHSIS 1162 {N/NSF} **OF RIGHTEOUS** DIKAIUO 1342 {A/GSM} **IS POWERFUL** ISCUEI 2480 {V/PAI/3S} **VERY** POLU 4183 {A/ASN}

EXOMOLOGEISQE ALLHLOIS TA PARAPTMATA KAI EUCESQE UPER ALLHLWN OPWS IAQHTE POLU ISCUEI DEHSIS DIKAIUO ENERGOMENH

Jam 5:17 **Elijah was a man of the same nature as we. And by prayer, he asked for it not to rain, and it did not rain on the earth for three years and six months.**

ELIJAH HLIAS 2243 {N/NSM} **WAS** HN 2258 {V/IXI/3S} **MAN** ANQRWPOS 444 {N/NSM} **SAME NATURE AS** OMOIOPAQS 3663 {A/NSM} **WE** HMIN 2254 {PP/1DP} **AND** KAI 2532 {CONJ} **BY PRAYER** PROSEUCH 4335 {N/DSF} **HE ASKED** PROSHUXATO 4336 {V/ADI/3S} **NOT** MH 3361 {PRT/N} **THE** TOU 3588 {T/GSN} **TO RAIN** BREXAI 1026 {V/AAN} **AND** KAI 2532 {CONJ} **IT RAINED** EBREXEN 1026 {V/AAI/3S} **NOT** OUK 3756 {PRT/N} **ON** EPI 1909 {PREP} **THA** THS 3588 {T/GSF} **EARTH** GHS 1093 {N/GSF} **THREE** TREIS 5140 {N/APM} **YEARS** ENIAUTOUS 1763 {N/APM} **AND** KAI 2532 {CONJ} **SIX** EX 1803 {N/NUI} **MONTHS** MHNAS 3376 {N/APM}

HLIAS ANQRWPOS HN OMOIOPAQS HMIN KAI PROSEUCH PROSHUXATO TOU MH BREXAI KAI OUK EBREXEN EPI THS GHS ENIAUTOUS TREIS KAI MHNAS EX

Jam 5:18 **And he prayed again, and the heaven gave rain, and the earth produced its fruit.**

AND KAI 2532 {CONJ} **HE PRAYED** PROSHUXATO 4336 {V/ADI/3S} **AGAIN** PALIN 3825 {ADV} **AND** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **HEAVEN** OURANOS 3772 {N/NSM} **GAVE** EDWKEN 1325 {V/AAI/3S} **RAIN** UETON 5205 {N/ASM} **AND** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **EARTH** GH 1093 {N/NSF} **PRODUCED** EBLASTHSEN 985 {V/AAI/3S} **THO** TON 3588 {T/ASM} **FRUIT** KARPON 2590 {N/ASM} **OF IT** AUTHS 846 {PP/GSF}

KAI PALIN PROSHUXATO KAI O OURANOS UETON EDWKEN KAI H GH EBLASTHSEN TON KARPON AUTHS

Jam 5:19 **Brothers, if any man among you may be led astray from the truth, and some man converts him,**

BROTHERS ADELFOI 80 {N/VPM} **IF** EAN 1437 {COND} **ANY** TIS 5100 {PX/NSM} **AMONG** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP} **MAY BE LED ASTRAY** PLANHQH 4105 {V/APS/3S} **FROM** APO 575 {PREP} **THA** THS 3588 {T/GSF} **TRUTH** ALHQEIAS 225 {N/GSF} **AND** KAI 2532 {CONJ} **SOME** TIS 5100 {PX/NSM} **CONVERTS** EPISTREYH 1994 {V/AAS/3S} **HIM** AUTON 846 {PP/ASM}

ADELFOI EAN TIS EN UMIN PLANHQH APO THS ALHQEIAS KAI EPISTREYH TIS AUTON

Jam 5:20 **let him know that he who converts a sinful man from his wandering way, will save a soul from death, and will hide a multitude of sins.**

LET KNOW GINWSKETW 1097 {V/PAM/3S} **THAT** OTI 3754 {CONJ} **THO** O 3588 {T/NSM} **WHO CONVERTS** EPISTREYAS 1994 {V/AAP/NSM} **SINFUL** AMARTWLON 268 {A/ASM} **FROM** EK 1537 {PREP} **WANDERING** PLANHS 4106 {N/GSF} **WAY** ODOU 3598 {N/GSF} **OF HIM** AUTOU 846 {PP/GSM} **WILL SAVE** SWSEI 4982 {V/FAI/3S} **SOUL** YUCHN 5590 {N/ASF} **FROM** EK 1537 {PREP} **DEATH** QANATOU 2288 {N/GSM} **AND** KAI 2532 {CONJ} **WILL HIDE** KALUYEI 2572 {V/FAI/3S} **MULTITUDE** PLHQOS 4128 {N/ASN} **OF SINS** AMARTIWN 266 {N/GPF}

GINWSKETW OTI O EPISTREYAS AMARTWLON EK PLANHS ODOU AUTOU SWSEI YUCHN EK QANATOU KAI KALUYEI PLHQOS AMARTIWN